### **UNOFFICIAL COPY**

Loan No. 000000000000001929749545

After Recorded Return to: JUAN F GONZALEZ 3134 HIGHLAND AVE BERWYN, IL 60402



Doc#: 0333615244 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/02/2003 02:35 PM Pg: 1 of 3

#### RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR DESE MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated February 26, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Iocument 0020326304, in Book 2623, at Page 0043, releases, conveys and quit claims into JUAN F GONZALEZ, A MARRIED MAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, towart:

SEE ATTACHED LEGAL

PIN #: 16 32 107 015

3134 S HIGHLAND AVE, BERWYN, IL 60402

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR ROSE MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, September 19, 2003.

MORTGAGE ELECTRONIC REGISTRATION SISTEMS, INC. (MERS) AS NOMINEE FOR ROSE MORTGAGE CORPORATION

BY:

CHRIS WHITE

Assistant Secretary

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#### Schedule C Property Description

LOT 8 (EXCEPT THE NORTH 6 FEET THEREOF) AND THE NORTH 12 FEET OF LOT 9, IN BLOCK 2 IN THE SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, LYING NORTH OF 32ND STREET, EXCEPT THE RIGHT OF WAY OF CHICAGO, BURLINGTON AND QUINCY RAILROAD IN COOK COUNTY, ILLINOIS.

PIN # 16-32-107-015-0000

CKA: 3134 SOUTH HIGHLAND AVENUE, BERWYN, ILLINOIS 60402

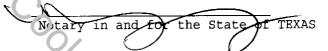
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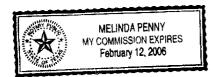
# **UNOFFICIAL COPY**

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR ROSE MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Assistant Secretary appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of sa'd Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 19, 2003.





This document was prepared by: 00 h ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITF 300 HOUSTON, TEXAS 77090 DANNELL CROON

