

# UNOFFICIAL COPY

Loan Number: 6001035374

STATE OF ILLINOIS  
COUNTY OF Cook

When recorded mail to:  
Patrick J Schuch  
Elizabeth A Schuch  
4016 Clausen  
Western Springs, IL 60558  
0



Doc#: 0333615231  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/02/2003 12:57 PM Pg: 1 of 1

## Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Patrick J Schuch and Elizabeth A Schuch, husband and wife, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 07/16/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 07/23/1999 in Mortgage Book 6561 of records, Page 0093, Auditor's File No./Document No. 99706049. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: The Northerly 1/2 of lot 1 as measured on front and rear lines thereof in block 9 in Field Park a subdivision of the West 5/8 of that part of the West 1/2 of Section 5, Township 38 North, Range 12, East of the Third Principal Meridian lying North of the Chicago, Burlington and Quincy Railroad and that part of the East 1636.7 feet of the West 1886.2 feet of the Southwest 1/4 of Section 32, Township 39 North, Range 12, East of the Third Principal Meridian lying South of the Naperville Road in Cook County, Illinois

Property Address: 4016 Clausen, Western Springs, IL 60558, PIN: 18-05-112-010

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 08/21/2003.

Bank of America, N.A.

By:

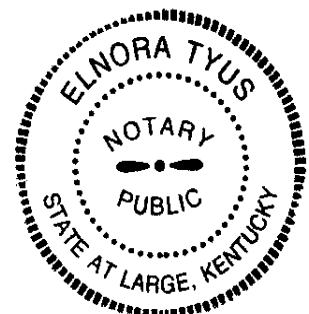
Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 08/21/2003 by Shawn Biven, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Elnora Tyus  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: March 21, 2006

Prepared by: Elnora Tyus  
Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202



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R1  
M-4  
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