

# UNOFFICIAL COPY

Prepared By:

Providential Bancorp, LTD.  
954 WEST WASHINGTON-4TH FLOOR  
CHICAGO, ILLINOIS 60607



Doc#: 0333616096  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/02/2003 11:43 AM Pg: 1 of 2

Record & Return to:

Countrywide Home Loans, Inc.  
1800 Tapo Canyon Road SV-79C  
Simi Valley CA, 93063  
ID# 0002074185532005N

MIN#100015700013221656

MERS TELEPHONE#(888)679-6377

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Parcel# 14-30-116-023-1025 Corporation Assignment of Real Estate Mortgage

LOAN NO.: C03991

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. \* ISAOA AS NOMINEE FOR  
COUNTRYWIDE HOME LOANS, INC. \* G 4318 Miller Rd., Flint, MI 48501-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 23, 2002  
executed by  
Ian J. Cohen, A Single Man

to PROVIDENTIAL BANCORP, LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 954 WEST WASHINGTON-4TH FLOOR  
CHICAGO, ILLINOIS 60607

and recorded in Book/Volume No.

20983482

Cook

, page(s)

Recorded: 9-602 as Document No.

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

2911 North Western Ave. #213, Chicago, ILLINOIS 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF WISCONSIN  
COUNTY OF DANE

MIT LENDING

On SEPTEMBER 9, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

KELLY SCHUMANN

known to me to be the ASSISTANT SECRETARY

and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

TRACY L. WEBB

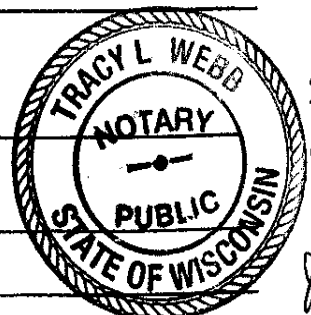
County,  
DANE

My Commission Expires 12-18-05

By: KELLY SCHUMANN  
Its: ASSISTANT SECRETARY

By:  
Its:

Witness:



47  
2  
5-  
M  
JAC

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

PARCEL 1: UNIT 213 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RIVER WALK LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00170100, AND AS AMENDED, IN PART OF BLOCK 9 IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-31, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00170100, IN COOK COUNTY, ILLINOIS.

PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED AS DOCUMENT NUMBER 00170099, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION ONLY:

CKA:2911 N. WESTERN, UNIT 213, CHICAGO, IL 60618  
PIN: 14-30-116-023-1025

ALTA Commitment  
Schedule C