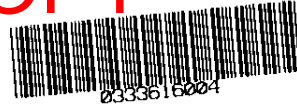


UNOFFICIAL COPY



Doc#: 0333616004
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/02/2003 08:27 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817



Property of Cook County Clerk's Office

Loan #: 100010076519
Index: 7259
JobNumber: 865_2303

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that DEEPGREEN BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ROBERT E. TENGES, JR. AND LAURA A. KOEPELE TENGES
Original Mortgagee: DEEPGREEN BANK
Original Loan Amount: \$70,000.00
Property Address: 1013 WEST AINSLIE, 2ND FLOOR, CHICAGO, IL 60640
Date of DOT: 4/1/2001
Date Recorded: 6/4/2001
Doc. / Inst. No: 0010469987
PIN: 14-08-416-031-1011
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, DEEPGREEN BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 17th day of July 2003 A.D.

DEEPGREEN BANK

SHERRY DOZA, VICE PRESIDENT



57
P3
5-
M9
JFK

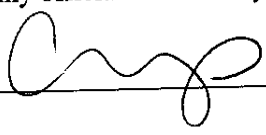
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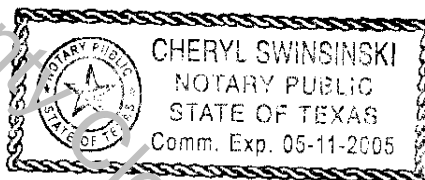
STATE OF TEXAS
COUNTY OF HARRIS

On this 17th day of July 2003 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of DEEPCGREEN BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098





0010469987

UNOFFICIAL COPY

Exhibit "A" - Legal Description

UNIT 1013-2 TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS OF SHERIDAN-AINSLIE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 91-286259 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, IN GEORGE LILL'S SHERIDAN ROAD ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN 14-08-416-031-1011

Property of Cook County Clerk's Office

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