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Doc#: 0333616112

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/02/2003 12:01 PM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

LIBERTY BANK FOR	SAVINGS	
7111 W FOSTER AVE,	CHICAGO, IL	60656-1988

Loan No. 28-319275-4

a corporation existing under the lavis of the

STATE OF ILLINOIS

for and in consideration of the payment of the inebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the surver one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ROSS A PONTARELLI AND JEAN D PONTARELLI, HUSBAND AND WIFE

of the County of ILLINOIS COOK and State of , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated November 27, 2001 , and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book of records, on page , as document No. 0011151416 , and a certain dated , and recorded in the Recorder's Office of County, in the State of ILLINOIS , in book of records, on page , and coertain , as document No. dated , and recorded in the Recorder's Office of County, in the State of ILLINOIS , in book of records, on page as document No. , to the premises therein described, as follows, to-wit:

LOT 9 IN BLOCK 2 IN WULFF AND RUSSELL'S WARNER AVENUE SUDIVISION, EFING A SUDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# (s): 13-19-307-002

COMMONLY KNOWN AS: 6855 W ADDISON ST, CHICAGO, IL 60634-3704

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

54 P-2 MY

FORM 3005

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its

VICE President, and attested by its ASSISTANT Secretary, this 22ND

day of AUGUST A.D., 2003

ATTEST:

LIBERTY BANK FOR SAVINGS

ASSISTANT Secretary

By Alantt. Keers

STATE OF ILLINOIS

COUNTY OF DUPAGE

I, JOHN T. BRISLEN

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ALAN H. KILBURG

personally known to me to be the VICE President of

LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

a corporation, and BERNICE WAWRZYNIEC personally known to me to be the ASSISTANT

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing

instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes there next forth.

GIVEN under my hand and Notarial Seal this

22ND day of AUGUST

, A.D. 2003

Notary Public

THIS INSTRUMENT WAS PREPARED BY: LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE

CHICAGO, IL 60656-1988

"OFFICIAL SEAL"

JOHN T. PRISLEN

Notary Public, state of Illinois

My Commission Explice, 07/23/06

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM 3005