

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0007808267



Doc#: 0333616126
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/02/2003 12:24 PM Pg: 1 of 2

DRAFTED BY:
Becky Brightwell
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Gustavo Bergmann
Victor Bergmann
5320 N Ashland Ave
Chicago, IL 60640

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by GUSTAVO BERGMANN, A SINGLE PERSON, VICTOR BERGMANN AND AMALIA BERGMANN, HUSBAND AND WIFE as Mortgagor, and recorded on 08/14/01 as document number 0010745677 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC. , as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
Legal description enclosed herewith
SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Commonly known as 5320 N Ashland Ave, Chicago IL 60640

PIN Number 14072190340000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated September 24, 2003
ABN-AMRO Mortgage Group, Inc.

By *Paula Clairday*
PAULA CLAIRDAY
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on September 24, 2003 by PAULA CLAIRDAY, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Debra Dea
Notary Public

LR663 010 P3S



Khahala Blount
MY COMMISSION # DD163755 EXPIRES
November 11, 2006
BONDED THRU TROY FARM INSURANCE, INC

SV
22
5-7-08
Amy
J.M.

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EXHIBIT A

LOT 2 (EXCEPT THAT PART OF LOT 2 LYING EAST OF A LINE 43 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN BLOCK 5 IN SUMMER DALE, A RESUBDIVISION OF LOTS 31 TO 40, BOTH INCLUSIVE, OF LOUIS B. HENRY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A SUBDIVISION (EXCEPT THE WEST 25 FEET THEREOF) OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LR423/007
P3S

Cook County Clerk's Office