

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0007942761

DRAFTED BY:
Becky Brightwell
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258



Doc#: 0333616134
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/02/2003 12:24 PM Pg: 1 of 2

After Recording Mail To:
Slawomir Cepiel
Bogumila Stryjecka
10153 Hartford Ct 3a
Schiller Park, IL 60176

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by SLAWOMIR CEPIEL, SINGLE PERSON AND BOGUMILA STRYJECKA, SINGLE PERSON as Mortgagor, and recorded on 01/04/02 as document number 0020014232 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC. , as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith
SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Commonly known as 10153 Hartford Ct 3a, Schiller Park IL 60176

PIN Number 12211120191009

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated September 25, 2003
ABN-AMRO Mortgage Group, Inc.

By 
PAULA CLAIRDAY
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on September 25, 2003 by PAULA CLAIRDAY, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.


Notary Public

LR663 010 P3S



Khahala Blount
MY COMMISSION # DD163755 EXPIRES
November 11, 2006
BONDED THRU TROY FAIR INSURANCE, INC

5/2
3/10
my
J.M.

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EXHIBIT A

PARCEL 1: UNIT 3A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 10153 HARTFORD COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 000-1003282, IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR INGRESS, EGRESS AND PARKING FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN PLAT OF EASEMENTS RECORDED AS DOCUMENT 23891927 AND ESTABLISHED BY DECLARATION RECORDED AS DOCUMENT 24059541.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF P-11 AND S-9, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM.

LR423/007
P3S