

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0008001197

DRAFTED BY:  
Becky Brightwell  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258



Doc#: 0333616135  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/02/2003 12:24 PM Pg: 1 of 2

After Recording Mail To:  
Ahmet Asar  
612 Waterford Rd 1-c  
Schaumburg, IL 60193

In consideration of the payment and full satisfaction of the debt  
secured by the Mortgage executed by  
AHMET ASAR, SINGLE/NEVER MARRIED

as Mortgagor, and recorded on 03/27/02 as document number  
0020348177 in the Recorder's Office of COOK County,  
held by ABN AMRO MORTGAGE GROUP, INC. , as mortgagee  
the undersigned hereby releases said mortgage which formerly  
encumbered the described real property to wit:  
Legal description enclosed herewith  
SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Commonly known as 612 Waterford Rd 1-c, Schaumburg IL 60193

PIN Number 07271020201185

The undersigned hereby warrants that it has full right and authority  
to release said mortgage as successor in interest to the original  
mortgagee.

Dated September 25, 2003  
ABN-AMRO Mortgage Group, Inc.

By *Paula Clairday*  
PAULA CLAIRDAY  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on September 25, 2003  
by PAULA CLAIRDAY, Assistant Vice President the foregoing Officer  
of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

*Khahala Blount*  
Notary Public

LR663 010 P3S



Khahala Blount  
MY COMMISSION # DD163755 EXPIRES  
November 11, 2006  
BONDED THRU TROY FAIN INSURANCE, INC.



Khahala Blount  
MY COMMISSION # DD163755 EXPIRES  
November 11, 2006  
BONDED THRU TROY FAIN INSURANCE, INC.

SY  
SMA  
mm  
J.P.

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## EXHIBIT A

UNIT 1C 6.2 WATERFORD ROAD OF LAKEWOOD CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF A PART OF LOT 16131 IN SECTION 2, WEATHERSFIELD UNIT 16, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 30, 1979 AND KNOWN AS TRUST NO. 46656, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 25252295, AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

LR423/007  
P3S