

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0617690834



Doc#: 0333616352  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/02/2003 04:43 PM Pg: 1 of 2

DRAFTED BY:  
Polly McDonagh  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258

After Recording Mail To:  
David R Weir  
Lynda H Powell  
1660 N Hudson 2b  
Chicago, IL 60614

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by DAVID R. WEIR, AND LYNDA H. POWELL

as Mortgagor, and recorded on 12/19/2001 as document number 0011205984 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith

SEE ATTACHED EHXIBIT "A" FOR LEGAL

Commonly known as 1660 N Hudson 2b, Chicago IL 60614

PIN Number 14333300201024

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated September 24, 2003  
ABN-AMRO Mortgage Group, Inc.

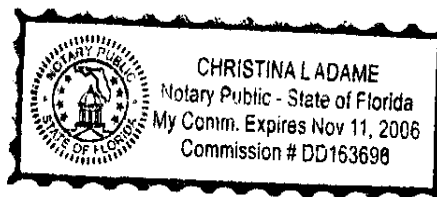
By Cheryl A. Donahoo  
CHERYL A. DONAHOO  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on September 24, 2003 by CHERYL A. DONAHOO, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Christina Ladame  
Notary Public

LR663 010 P1U



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5/20  
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J III

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0617 690834

**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 007949616 NA  
 STREET ADDRESS: 1660 N HUDSON, UNIT 2B  
 CITY: CHICAGO COUNTY: COOK  
 TAX NUMBER: 14-33-330-020-1017

**LEGAL DESCRIPTION:****PARCEL 1:**

UNIT 2-'B' IN THE ST. MICHAELS HIGH SCHOOL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, HEREINAFTER REFERRED TO AS THE PREMISES:

PARTS OF LOTS 14, 15, 16, 17, 18, 19, 20 IN DIVERSEY'S SUBDIVISION OF BLOCK 54 OF CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 12, 1988 AS DOCUMENT NUMBER 88304805 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT 26158126, AMENDED BY DOCUMENT NUMBER 88148708 AND 88171667.

**PARCEL 3:**

EASEMENTS FOR THE BENEFIT OF PARCEL 1, FOR LIGHT AND AIR, AND FOR PEDESTRIAN INGRESS AND EGRESS AND EMERGENCY VEHICULAR TRAFFIC AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 25685091.

**PARCEL 4:**

EASEMENT FOR EXCLUSIVE RIGHT TO USE OF PARKING SPACE, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT II TO THE DECLARATION RECORDED AS DOCUMENT 26158126.

**PARCEL 5:**

THE EXCLUSIVE RIGHT TO THE USE OF P-1 THROUGH P-6, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS 88304805.

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