

# UNOFFICIAL COPY

Prepared By:

BANKERS NATIONWIDE MORTGAGE CORP  
20550 SOUTH LAGRANGE ROAD, SUITE 300  
FRANKFORT, ILLINOIS 60423



Doc#: 0333617019  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/02/2003 08:52 AM Pg: 1 of 2

and When Recorded Mail To

BANKERS NATIONWIDE MORTGAGE CORP.  
20550 SOUTH LAGRANGE ROAD, SUITE 300  
FRANKFORT  
ILLINOIS 60423

WestAmerica Mortgage Company  
1 South 660 Midwest Road  
Suite 130  
Oakbrook Terrace IL 50181

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO. : 528662 373176  
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WESTAMERICA MORTGAGE COMPANY  
5655 SOUTH YOSEMITE STREET, SUITE 460, GREENWOOD VILLAGE, COLORADO 80111  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April, 21, 2003  
executed by Edward C. Hayes Jr.

to BANKERS NATIONWIDE MORTGAGE CORP.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 20550 SOUTH LAGRANGE ROAD, SUITE 300  
FRANKFORT, ILLINOIS 60423  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as  
10504 S. Kedzie Ave., Chicago, Illinois, 60655  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

BANKERS NATIONWIDE MORTGAGE CORP.

On April 21, 2003 before \_\_\_\_\_  
(Date of Execution)

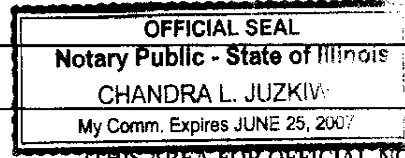
me, the undersigned a Notary Public in and for said  
County and State, personally appeared

Tom Matthews  
By: TOM MATTHEWS  
Its: CEO / PRESIDENT

known to me to be the CEO / PRESIDENT  
and  
known to me to be TOM MATTHEWS  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Dorota Solare  
Witness:

Notary Public Chandra L. Juzkiva  
County, Cook  
My Commission Expires 10/25/07



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

*Handwritten initials and signatures in the bottom right corner.*

# UNOFFICIAL COPY

LOT 1 (EXCEPT THE NORTH 1/3 AND THE SOUTH 1/3 THEREOF) IN BLOCK 13 IN GUNN'S  
SUBDIVISION OF THE EAST 70 ACRES OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4  
OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN IN COOK COUNTY, ILLINOIS.  
24-14-217-035-0000

Property of Cook County Clerk's Office