## **UNOFFICIAL COPY**

LOAN NO.: 0006614226 PIF DATE: 10/23/2003

**ILLINOIS** 

RELEASE DEED

Prepared by: Christina Armamento Household Mortgage Services

577 Lamont Road P.O. Box 1247 Elmhurst, IL 60126



Doc#: 0333617127

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/02/2003 11:27 AM Pg: 1 of 2

## KNOW ALL MEN BY THESE PRESENTS

That MONTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Corporation of the United States

Does hereby com'y and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

TOMMY LEE ROSAL'S AND MADELINE ROSALES, HUSBAND AND WIFE

Name of Mortgagee:

FIELDSTONE MORTGAGE COMPANY

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois

Document No. 0021043678, Volume 1896, Page 0028, Mortgage Date 08/29/2002, Recorded Date 09/24/2002

Address of Property:

2637 N MONT CLAJE

CHICAGO, IL 60634-00%

Legal Description of Property: SEE ATTACHED EXHIBIT 'A'

Tax ID No.: 13-30-310-008-0000

Dated: November 5, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, LVC

Christina Armamento, Vice President

MIN#: 100052614822743178

PH#: 1-888-679-63 77

State of Illinois County of Dupage

On November 5, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared, Christina Armamento personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this November 5, 2003.

otary Public/Commission Expires

OFFICIAL SEAL SELIO PENDRICKISEN NOTAR PROJEC - STATE OF ILLINOIS AD COMPANISION EXPIRES: 04-03-07

STUD 9

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## **UNOFFICIAL COPY**

## Exhibit A

H46369

LOT 15 AND THE SOUTH 1/2 OF LOT 16 IN BLOCK 2 IN CLARK AND SEATON'S ADDITION TO MONTCLARE, BEING A RESUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-30-310-008-0000

STCLA
SORRENTA OF COOFT COUNTY CLERK'S OFFICE C/K/A 2637 N. MONTCLARE AVENUE, CHICAGO, ILLINOIS 60707