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Doc#: 0333617342

Eugene "Gene" Moore Fee: \$26.50

Date: 12/02/2003 05:29 PM Pg: 1 of 2

Cook County Recorder of Deeds

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0627087388

DRAFTED BY: Catherine Lalonde ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: David M Estrada Nina Estrada 511 S Cumberland Ave Park Ridge, IL 60068

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by DAVID M ESTRADA AND NINA TALUC, HUSBAND AND WIFE as Mortgagor, and recorded on 10/28/2002 as document number 0021183740 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith SEE EXHIBIT A

Commonly known as 511 S Cumberland Avc. Park Ridge IL 60068

PIN Number 09352220060000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original Cort's Office mortgagee.

Dated September 24, 2003 ABN-AMRO Mortgage, Group, Inc.

MICHELE LOYAL

Assistant Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on September 24, 2003 by MICHELE LOYAL, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 010 P5H

JESSICA FALLON Notary Public - State of Florida My Comm. Expires Nov 11, 2006 Commission # DD163701

Notary Rublic

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Loan Number: 0627087388

EXHIBIT A

LAND IN 14H CITY OF PARK RIDGE, GUSTIN AND WALLACE'S ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE FOLLOWING DESCRIBED PROPERTY; C)M 4ENCING ON THE SOUTH LINE OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, 50 LINKS WEST OF THE SOUTHEAST CORNER, THENCE WEST 19.50 CHAINS; THENCE NORTH 20.51 CHAINS; THENCE EAST 19.50 CHAINS; THENCE SOUTH 20.51 CHAINS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN(S): 09-35-222-006
COMMONLY KNOWN AS: 511 S. CUMBERLAND AVENUE

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LR423/007 P5H