

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0630309086



Doc#: 0333617394
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/02/2003 06:25 PM Pg: 1 of 2

DRAFTED BY:
Tedra White
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Brian Chambers
6818 N Lakewood 2
Chicago, IL 60626

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by BRIAN CHAMBERS, MARRIED, JOINED BY HIS SPOUSE JACQUELINE C CHAMBERS as Mortgagor, and recorded on 3/19/2003 as document number 0030376962 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith

Commonly known as 6818 N Lakewood 2, Chicago IL 60626

PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated September 19, 2003
ABN-AMRO Mortgage Group, Inc.

By Paula Clairday
PAULA CLAIRDAY
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on September 19, 2003 by PAULA CLAIRDAY, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 010 P2Z



Khahala Blount
MY COMMISSION # DD163/55 EXPIRES
November 11, 2006
BONDED THRU TROY FAIN INSURANCE, INC.

Khahala Blount
Notary Public

SK
S. J. J.
my
3/19

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EXHIBIT A

PARCEL 1: UNIT 3818-2 IN NORTH LAKEWOOD COMMONS CONDO. AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 4, BLOCK 5 IN L.E. INGALL'S SUBDIVISION OF BLOCKS 5 AND 6 IN CIRCUIT CT. PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND NORTHEAST FRACTIONAL 1/4 IN SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED 2/7/2002 AS DOC. #0020160765, TOGETHER W/AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL II: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2 AND STORAGE S-4, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED 2/7/2002, AS DOC. #0020160765.

LR423/007
P2Z