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This document was prepared by and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE 620 W BURLINGTON AVE LaGRANGE, ILLINOIS 60525/PKM Doc#: 0333618049
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/02/2003 10:59 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE CWIER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LAGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the can of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PIRST NATIONAL BANK OF LAGRANGE, AS TRUSTEE U/T/A #3619 their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 22ND day of AUGUST, 1997, and recorded in the Recorder's Office of County, in the state of Illinois, in book __ of records, on page __, as do unent COOK, to the premises therein described as follows, situated in the County of 97624184, State of Illinois to wit:

THE NORTH 50 FEET OF LOT 1 IN BLOCK 7 IN RICKER'S OGDEN GADDEN'S, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 FAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF OGDEN AVENUE AND NORTH OF THE CENTER LINE OF PLAINFIELD ROAD, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of Premises: 4200 ROSE, LYONS, IL 60534	2,0
Witness hand and seal, this 27TH day of SEPTEME	BER, 2003.
	D. 1 1001
	RICHARD J. HALEY, EXECUTIVE VICE PRESIDENT
	INCHARD J. HADE I, EXCEPT OF THE PRESIDENT
	J. Cir Miller (seal)
	P. KEVIN McL OGHLIN, SENIOR VICE PRESIDENT

This instrument was prepared by & should be mailed to: HINSdale Bunk & Trust 25 E. First St. Hinsdale JL First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, IL 60525

5-4 P-2/ M-X/

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UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF SS	
I, the undersigned, a notary public, in and for said County, in Richard J. Haley, personally known to me to be the Executive Vice corporation, and P. Kevin McLaughlin, personally known to me to known to me to be the same persons whose names are subscribed to and severally acknowledged that as such Executive Vice President instruments and caused the corporate seal of said corporation to be a Directors of said corporation, as their free and voluntary act, and as purposes therein set forth.	be the Senior Vice President of said corporation, and personally the foregoing instrument, appeared before me this day in person and Senior Vice President they signed and delivered the said offixed thereto, pursuant to authority given by the Board of the free and voluntary act of said corporation, for the uses and
Given under my hand and notary seal this	
	We ker
"OF)-IC!AL SE (20" LISA A. ROES Notary Public, State of Illinuis	Commission Expires / 37-3006
Mix Commission Expires Uniting	Office Office