NAME: Jones, William & Link NOFFICIAL C

Loan# 1938223776

## **ASSIGNMENT OF** MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received from Chase Mortgage Company does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to Chase Manhattan Mortgage Co.



Doc#: 0333627087 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/02/2003 11:50 AM Pg: 1 of 2

(hereinafter called the Assignee its successors and assigns, the following described mortgage:
Date: May 26, 1999Amount of Debt : \$168,405.00
Mortgagor: William and Linda Jones
Mortgagee: Chase Mortgage Company
Recorded on June 23, 1999 As Document # 99604144
In the Office of the Recorder/Registrar of Cook County, Illinois, and described as follows:
LOT 17 IN BLOCK 7 IN FEUERBORN AND KLODE'S BELMONT TERRACE
BEING A SUBDIVISION OF THE SOUTH EAST QUARTER LYING SOUTH OF
THE INDIAN BOUNDARY LINE, SECTION 23, TOWNSHIP 40 NORTH,
RANGE 12, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.
ILLINOIS.
Permanent Real Estate Tax Number 12-23-415-035-0000  Commonly known as: 3412 North Page Avenue, Chicago, IL 60634
Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.
To have and to Hold the same unto the Assignee, its successors and assigns forever.
IN WITNESS WHEREOF, the undersigned on Nonember 36, 2003, has set their hand and seal for and on behalf of Chase Mortgage Company
(CORPORATE SEAL) * CHASE MORTGAGE COMPANY
And white
ATTEST: By. Vy Klylor Vice-President
DAVID LOVETT ASST Secretary Title: "LAML BECKER FEST Vice-President Onio , does
The Undersigned, a Notary Public in and forRANKLIN County, State of, does and
hereby certify that

0333627087 Page: 2 of 2

	CIA	beilg	)PY	_ Vice-President	
and Ass Secretary of Chas	se Mortgag	e Company	appeared before	me this day and	
personally acknowledged that they are duly a	uthorized to	execute th	is Assignment of M	ortgage, and that	
they are informed as to the contents, signed, s	sealed and	delivered th	e foregoing Assigni	ment of Mortgage	
as their free and voluntary act.					
	0.4		$   \sqrt{1} $	e	
Given under my hand and notarial seal this _	26_	_day of	1 ovember	, 20 <u>0-</u> \$	
			1 ora M	110	
(Notary Seal)		( Unti	of the Hund	U)	
(Notary ocar)	***	Notary	Public		
_		•			
Prepared by & RETURN TO:		. MANAGEMENT PROPERTY AND ADDRESS OF THE PERSON NAMED AND ADDR			
D' 0 A		of the same	EUZADETU A UI	NKI E	
18 South Michigan A enue Suite 1200		SOF	ELIZABETH A. HI Notary Public, State	of Ohio	
Suite 1200	ľ		My Commission Expires	06-11-08	
Chicago, IL 60603	1	PATE OF COM	ing comm		
PB#03-08920		Manhouse 166/4/2			
Attention: Jetaun					

\*Chase Manhattan Mortgage Corporation, successor by merger with Chase Mortgage Company