NOFFICIAL RELEASE DEF

MAIL TO:

TERESA J BUCKLEY 901 S PLYMOUTH #1201 CHICAGO, IL 60605

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP. 33 WEST MONROE STREET, SUITE 1900 CHICAGO, IL 60603

D&K LOAN #: 0001244482

Date: 12/02/2003 02:17 PM Pg: 1 of 4 RECORDER'S STAMP

Eugene "Gene" Moore Fee: \$30.50

Cook County Recorder of Deeds

Known All Men by These Presents, That

DRAPER AND KRAME', MORTGAGE CORP., AS AGENTS FOR MIDWEST BANK HOLDINGS, INC. SURVIVOR OF FAIRFIELD SAVINGS BANK F.S.B.

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

TERESA J BUCKLEY, A WIDOW

of the County of Cook and the State of Illinois, an rights, title, claim or demand whatsoever HE/SHE/THEY may have aquired in, through or by a certain mortgage bearing the date of the 28th day of September A. D. 1999, and recorded in the Recorder's Office of Cook County, in the State of Zillnois as Document No. 99998758 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 901 S PLYMOUTH #1201, CHICAGO IL 60605

PIN Number: 17-16-424-004-1067

NOTE: If additional space is required for legal - attach on seperate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS hand and seal this 30th day of October, 2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Sharon/S. Towson

James DiGiacomo

ASST. SECRETARY

VICE PRESIDENT

0333627191 Page: 2 of 4

UNOFFICIAL CO

STATE OF ILLINOIS COUNTY OF COOK

ss

I, the undersigned, a Notary Public in and for said County, in the State, aforesaid; DO HEREBY CERTIFY THAT Sharon S. Towson, Asst. Vice President & James Digiacomo, Asst. Secretary personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 3/ day of octube tricia Villa PATRICIA VILLA, A NOTARY PUBLIC My commission expires on 03.21-07 Clorks **IMPRESS SEAL HERE**

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8557/0144 10 001 Page 1 of 1999-10-25 11:31:20 Cook County Recorder 37.00

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BOX 260

Product 44713IL



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A #4*	70	[Space Above This]	· · · · · · · · · · · · · · · · · · ·
74/01	Boy 270	MO	RTGAG	E		_
THIS MORTO	GAGE ("See to inv. In	etrument") is given on		mb a		
19	mortgagor is′e.:	~e.s.alR.µ.c.k.l	.e.v a wii	idaw		
***************************************	(Berrower"). This Sec	urity Instrume	nt is given to		• • • • • • • • • • • • • • • • • • • •
PAIRFIE	LO SAVINGS HAI	NK SK				
which is organized	and existing under	the laws ofUNI	TED STATE	S OF AMERICA	A, and whose	address is
("Lender"), Borro	D, LUNG GROVE wer owes Lender the	E, ILLINO'S 00047-7	/304 Ninoty O	no Thousand	.F.i.veHundneda.nd,n	
***********************		Dollars (U.S. V	01 500 0	n) Thi	e dobt is syndome ad by D.	• .
uated the same da	ue as unis security i	instrument ("Note")	which provide	es for monthly no	syments with the full dahe	if not noid
carner, due and pay	yaute on	.a.h.e.r12.a.2.d.			т	hia Caassaire.
modifications of th	he Note: (h) the nav	repayment of the debt	evidenced by i	the Note, with int	erest, and all renewals, exter paragraph 7 to protect the	nsions and
uus security instru	ument; and (c) the p	erformance of Borrow	er's coverant	and agreements	under this Committee Instrument	
Note. For this pur	pose, Borrower doe:	s hereby mortgage, gra	ant and conve	v 'o Lender the f	ollowing described property	. loosted in
***************************************	·····C-0-0-k-····	***************************************	• • • • • • • • • • • • • • • • • • • •		Coun	ty, Illinois:
UNIT NUMBER	1201 IN THE 9	01 SOUTH PLYMOU	TH COURT	CONDEMINIUM,	AS DELINEATED ON	
A SURVEY OF	THE FOLLOWING	DESCRIBED REAL	ESTATE:	10.		
LOT ONF (1)	IN BLOCK SIX	(6) IN DEARBORN	DADE HNT.	T NUMBER ONE	(1) DEIMO	
RESUBDIVISIO	N OF SUNDRY L	OTS AND VACATED	STREETS A	INDREKONE AND ALLEYS.	IN AND ADJOINING	
BLOCKS 127 T	O 134, BOTH I	NCLUSIVE. IN TH	E SCHOOL :	SECTION ADDI	TION TO CHICAGO	(
IN SECTION S	SIXTEEN (16).	TOWNSHIP THIRTY	NINE (39)) NORTH, RAN	GE FOURTH (14)	
IS ATTACHED	AS FYHIRIT "A	AL MERIDIAN, IN -2" TO THE DECL	COOK COUL	NTY, ILLINOI	S; WHICH SURVEY	E Taran
DOCUMENT 252	245438, TOGETH	ER WITH ITS UND	IVIDED PER	CONDUMINIU RCENTAGE INT	M RECORDED AS	
COMMON ELEME	NTS, IN COOK	COUNTY, ILLINOI	S.	1021177132 1111	EREST IN THE	Lı `
HODTOLOGO LI	CO HERENY OF	UT0 T0 TUE				
MURIGAGUR AL	SO HEREBY GRA	NTS TO THE MORT	GAGEES, II	TS SUCCESSOR	S AND ASSIGNS,	
		PPURTENANT TO T THE BENEFIT OF				No.
		CONTINUED ON RIC		-	111 1112	V
						•
which has the addr	ress of901 S.	Plymouth [Street]	#1201	•••••••••••••••••••••••••••••••••••••••	Chicago [City]	····· ,
		("Property Address			,	
					MB	
ILLINOIS—Single Fa	amily—Fannie Mae/Fr	eddie Mac UNIFORM INS	STRUMENT		Initials // 9/00 (nace	1 066
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AFORESAID DECLARATION OF CONDOMINIUM OWNERSHIP.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION OF CONDOMINIUM OWNERSHIP WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PIN: 17-16-424-004-1067

THIS RIDER CONSTITUTES AND IS AN INTEGRAL

PART OF THE INSTRUMENT ATTACHED HERETO