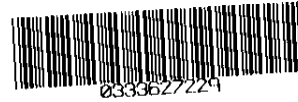


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Doc#: 0333627229
Eugene "Gene" Moore Fee: \$34.50
Cook County Recorder of Deeds
Date: 12/02/2003 04:22 PM Pg: 1 of 6

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
LexisNexis Document Solutions 33 N. LaSalle Street Suite 2320 Chicago, IL 60602

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME						
BLOMMER CHOCOLATE COMPANY						
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
600 WEST KINZIE			CHICAGO	IL	60610	USA
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any		
		CORP	DE	<input checked="" type="checkbox"/> NONE		

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any		
				<input type="checkbox"/> NONE		

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME						
GENERAL ELECTRIC CAPITAL CORPORATION						
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
SUITE 400			OAK BROOK	IL	60523	USA

4. This FINANCING STATEMENT covers the following collateral:

This is to be filed as a fixture filing. The property being is (1) Buhler Continuous Fresh Air Roaster, with Buhler Debacterization System, (1) 29132 Chocolate Duyvis Super Press, and (1) 29140 Chocolate Liquor Grinder, with all additions, attachments, accessories and proceeds now existing or hereafter acquired. Equipment to be located in East Greenville, PA, and Chicago, IL.

**SEE ATTACHED EXHIBIT A & B FOR LEGAL DESCRIPTION

(See Attached)

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] [or recorded] in the REAL ESTATE RECORDS. Attach Addendum If applicable. 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [OPTIONAL FEE] All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA 4149345-001 & 002

IL-Cook County

2041595-1
LexisNexis Document Solutions
801 Adlai Stevenson Drive
Springfield, IL 62703-4261

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FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR BLOMMER CHOCOLATE COMPANY

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

10. MISCELLANEOUS: IL-Cook County

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

 NONE**12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)**

12a. ORGANIZATION'S NAME

OR 12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

16. Additional collateral description:

ACCT# 4149345-001 and 4149345-002

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate18. Check only if applicable and check only one box. Debtor is a TRANSMITTING UTILITY Filed in connection with a Manufactured-Home Transaction — effective 30 years Filed in connection with a Public-Finance Transaction — effective 30 years

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EXHIBIT A LEGAL DESCRIPTION

All these certain lots, pieces or parcels of land situated in the City of Chicago, County of Cook and State of Illinois, bounded and described as follows, to-wit:

Sub-Lots One (1), Two (2), Three (3), Four (4), Five (5), Six (6) and Seven (7) in Smith's Subdivision of Lots Seven (7) and Eight (8), in Block Fifty-nine (59) in Russell Mather and Robert's Addition to Chicago, and the north eight (8) feet of Lot Seven (7) in Block Fifty-nine (59) in Russell Mather and Robert's Addition to Chicago, in Section Nine (9), Township Thirty-nine (39) North, Range Fourteen (14), East of the Third Principal Meridian.

Subject, however, to the conditions, agreements and obligations set forth in Agreement dated May 17, 1928, between Steel Sales Corporation and Galena Brass Steel Company, recorded May 25, 1928, in the Recorder's Office of Cook County, Illinois, in Book 22632, Page 20, wherein Steel Sales Corporation the right of license to use the north part of the premises of Galena Brass Steel Company, as shown on the plat for the present building...

Clark's Office

UNOFFICIAL COPY**EXHIBIT "A"****Legal Description**

All that certain tract of land situate in the Township of Upper Hanover, County of Montgomery, Commonwealth of Pennsylvania, bounded and described as follows, to wit:

Beginning at a point on the Southeasterly side line of Kraussdale Road extended (50 feet wide), said point being located the following two courses and distances from the intersection of the centerline of Kraussdale Road with the centerline of Route 29: (1) extending along the said centerline of Kraussdale Road 370.33 feet measured Southwestwardly to a point (2) South 41 degrees 15 minutes 20 seconds West 295.00 feet to the place of beginning; thence extending along the Southeasterly sideline of Kraussdale Road extending, crossing a PP&L Electric Transmission Line right-of-way located near the terminus of this line, South 41 degrees 15 minutes 20 seconds West 1255.85 feet to a point in the centerline of the Perkiomenville Branch of the Reading Company right-of-way; thence extending along said centerline North 26 degrees 00 minutes West 1315.15 feet to a point in line of lands of Brown Printing Company, Inc; thence extending along said lands recrossing aforementioned PP&L Electric Transmission Line right-of-way North 59 degrees 23 minutes East 842.92 feet to a point in line of lands of Judge Cooper; thence along said lands South 30 degrees 51 minutes 50 seconds East 474.79 feet to a point in line of lands of Trexler-Haines Gas, Inc.; thence extending along said lands the following two courses and distances: (1) South 42 degrees 25 minutes 55 seconds West 200.93 feet to a point (2) South 48 degrees 30 minutes 30 seconds East 502.87 feet to the point and place of beginning.

Containing 22.225 acres of land, more or less.

EXCEPTING THEREOUT AND THEREFROM that certain parcel conveyed to The Township of Upper Hanover by Deed of Dedication recorded 9/3/1986 in Deed Book 4816 page 2315.

AND BEING MORE PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS:

All that certain lot or parcel of ground situate in the Township of Upper Hanover, County of Montgomery, Commonwealth of Pennsylvania, bounded and described as follows:

Beginning at a point located on the West right-of-way line of Blommer Drive, said point being situate South forty-four degrees fifty-two minutes and fifty-nine seconds West (S 44° 52' 59" W) a distance of six hundred seventy-one and eighty-five hundredths feet (671.85') from a point located at the intersection of the centerline of Route 29 (Gravel Pike) with the centerline of aforementioned Blommer Drive; THENCE FROM THE PLACE OF BEGINNING, partially along the aforementioned West right-of-way line of Blommer Drive, South forty one degrees fifteen minutes and twenty seconds West (S 41° 15' 20" W) for a distance of nine hundred forty and five hundredths feet (940.05') to an iron pin; thence, North twenty-six degrees no minutes and no seconds West (N 26° 00' 00" W) for a distance of one thousand two hundred sixty and ninety-one hundredths feet (1,260.91') to an iron pin; thence, North fifty-nine degrees twenty-

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three minutes and no seconds East (N 59° 23' 00" E) for a distance of eight hundred forty-two and ninety-two hundredths feet (842.92') to an iron pin; thence, South thirty degrees fifty-one minutes and fifty seconds East (S 30° 51' 50" E) for a distance of four hundred seventy-four and seventy-nine hundredths feet (474.79') to an old iron pipe; thence, South forty-two degrees twenty-five minutes and fifty-five seconds West (S 42° 25' 55" W) for a distance of two hundred and ninety-three hundredths feet (200.93') to an old iron pin; thence, South forty-eight degrees thirty minutes and thirty seconds East (S 48° 30' 30" E) for a distance of four hundred fifty-two and eighty-seven hundredths feet (452.87') to the place of beginning.

BEING Tax Parcel No. 57-00-01464-00-9 and Tax Parcel No. 57-00-01450-00-5

BEING the same premises which Upper Hanover Township Industrial Development Authority by Deed dated November 14, 2001 and recorded November 29, 2001 in Montgomery County in Deed Book 5389 page 267 granted and conveyed unto Blommer Chocolate Company, a Delaware corporation, in fee, less and except that portion conveyed to The Township of Upper Hanover by Deed of Dedication recorded 9/3/1986 in Deed Book 4816, Page 2315.

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EXHIBIT "B"

Permitted Exceptions

1. Land Development Agreement as in Deed Book 4761 page 1913.
2. Rights granted to the Pennsylvania Power and Light Company as in Deed Book 980 page 503, Deed Book 3533 page 833, Deed Book 3533 page 945, Deed Book 4634 page 426 and Deed Book 4981 page 928, and as shown on the survey prepared by Merlyn J. Jenkins, RPLS No. 7784-E, dated May, 27, 2003, and last revised July 23, 2003.
3. Reservations as in Deed Book 4516 page 183, as follows:
 "Urweiler-Haines, Inc., one of the Grantors, reserves the right to install a propane line in or along the right of way granted to John S. Wentz as set forth on the plan of property made for Upper Perkiomen Industrial Development Corporation by Urweiler and Walter, Inc., dated 1/14/1980".
4. Conditions, easements, building set back lines & disclosed on Landsite Plan recorded in Landsite Plan Book L-6 page 18, and as shown on the survey prepared by Merlyn J. Jenkins, RPLS No. 7784-E, dated May, 27, 2003, and last revised July 23, 2003.
5. Conditions, easements, building set back lines & disclosed on Landsite Plan recorded in Landsite Plan Book L-3 page 12, and as shown on the survey prepared by Merlyn J. Jenkins, RPLS No. 7784-E, dated May, 27, 2003, and last revised July 23, 2003.



Margaret Beckenbach

BLOMMER CHOCOLATE COMPANY -
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