UNOFFICIAL COPY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1573618



Doc#: 0333629277 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/02/2003 04:33 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by ALDO SALINAS AND MARIA G SALINAS

to NATIONAL CITY MORTGAGE CO.

bearing the date 10/10/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 2480 Page 0267 as Document Number as Document Number 0021159194 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:2232 HIGHLAND AVE PIN# 16-29-101-025-0000

BERWYN, IL 60402

dated 09/23/03

NATIONAL CITY MORTGAGE CO.

By:

Steve Rogers

Vice Presiden

STATE OF FLORIDA

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 09/23/03 the Vice President

by Steve Rogers

of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

Mirn". R° Griguez de Rivera Notary Public State of Florida My Commission Exp. July 30, 2007 No. DD 236410 Bonded throug 1 (900) 432-4254 Florida Notary Assn., Inc.

uld Mirna Rodriguez de Rivera Notary Public/Commission expires: 07/30/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCRCN PO 33517 ML

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EXHIBIT 'A'

1573618

THE SOUTH 30 FEET OF THE NORTH 60 FEET OF LOT 6 IN BLOCK 7 IN THE SUBDIVISION OF BLOCKS 7 AND 8 IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office