UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:17495913



Doc#: 0333629285 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/02/2003 04:37 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by JOSEPH W PAINTER SR AND BRENDA S PAINTE

to SELECT-A-LOAN, D/B/A NORTHERN FINANCIAL bearing the date 07/28/93 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 93-637593 **Page** Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:5711 MELVINA N

PIN# 13-05-321-017-0000

CHICAGO, IL 60646

MARY JO MCGO', VAI I Notary Public State of Figure 3 My Commission Exp. July 10, 1007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

dated 09/27/03

WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO

INC. BY OPERATION OF LAW HOMESIDE LENDING,

By:

Steve Rogers

Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 09/27/03 the Asst. Vice President by Steve Rogers of WASHINGTON MUTUAL BANK, FA,

on behalf of said CORPORATION.

Mary Jo McGowan

Notary Public/Commission expires: 07/30/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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SCHEDULE C

Commitment No:1211681 Owners Policy No: OPO Loan Policy No: LP2553117

The land referred to in this commitment/policy is situated in the State of Illinois, County of COOK and is described as follows:

LOT 24 IN BLOCK 1 IN A.T. MCINTOSH'S BRYN MAWR AVENUE ADDITION BEING A SUBDIVISION OF LOTS 1 AND 2 (EXCEPT THE EAST 46.63 FEET OF SAID LOT 1) IN CIRCUIT COURT PARTITION OF LOTS 13, 14, AND 15 IN COUNTY CLERK'S DIVISION OF THE SOUTH IN LAST LE 13, EA ART OF THE , IN COOK CL HALF (1/2) CF THE SOUTHWEST QUARTER (1/4) OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE SOUTH 33 FEET LYING EAST OF NORWOOD PARK AVENUE), IN COOK COUNTY, ILLINOIS.

