

# UNOFFICIAL COPY



Doc#: 0333629307  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/02/2003 04:52 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
**JEFFREY MIRABILE**  
845 N MAPLETON AVE  
OAK PARK, IL 60302

Loan No. 600054136 *4/4M*

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **2728 NORTH HAMPDEN COURT #1305, CHICAGO**

Permanent Tax No: **16283080221116**

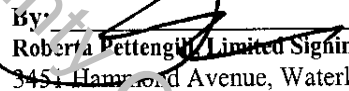
from the lien of a certain mortgage made and executed by **JEFFREY M MIRABILE**, to **ALTERNATIVE LENDING GROUP INC** on **November 17, 2000**, and recorded in Document No. **00929334**, Book **7563**, Page **0058**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **September 24, 2003**.

CORPORATE SEAL



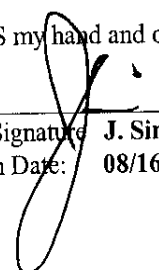
GMAC Mortgage Corporation

By:   
Roberta Pettengill, Limited Signing Officer  
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA  
County of Black Hawk

On **September 24, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature   
Expiration Date: **08/16/2004**  
2003-09-11

J. SIMON  
NOTARIAL SEAL - STATE OF IOWA  
COMMISSION NUMBER 712043  
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

*Handwritten initials*

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Loan No. 600054136

## EXHIBIT A

UNIT 1305 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HAMPDEN GREEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25137767, IN THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 , EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A. P. N. : 14-28-308-022-1116 VOL 486 This Does not constitute homestead rights.

Property of Cook County Clerk's Office