

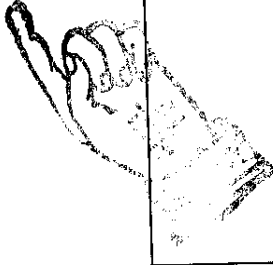
UNOFFICIAL COPY

Loan No. 0000000000000001614050394



After Recorded Return to:
MIKHAIL MAGUIDOV
651 HAPSFIELD LN UNIT 201
BUFFALO GROVE, IL 60089

Doc#: 0333631023
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/02/2003 07:52 AM Pg: 1 of 3



Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated July 12, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020829583, in Book 9699, at Page 0015, releases, conveys and quit claims unto MIKHAIL MAGUIDOV, ELENA MAGUIDOV, HUSBAND & WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 03-05-400-021-1130

651 HAPSFIELD LN UNIT 201, BUFFALO GROVE, IL 60089

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, October 21, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: _____

CHRIS WHITE
Vice President

54 p. n.

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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 21, 2003.

Julie Magrane
Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
JOSHUA STARNES

17-908-



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PARCEL 1:
UNIT NO. 651-201 IN CHATHAM EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE
FOLLOWING DESCRIBED REAL ESTATE:
THAT PART OF LOT 7 IN CHATHAM SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART
OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD
PRINCIPAL MERIDIAN,
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NUMBER 91547050, AS AMENDED FROM TIME TO TIME, TOGETHER WITH
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF 651-23, A LIMITED COMMON ELEMENT AS DELINEATED
ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO.
91547050, AS AMENDED FROM TIME TO TIME.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1, OVER, UNDER AND UPON PART OF
LOT 7 AS CREATED BY MASTER DECLARATION OF CHATHAM EAST CONDOMINIUM COMMON AREA
ASSOCIATION RECORDED OCTOBER 18, 1991 AS DOCUMENT 91547049 AND BY DEED RECORDED
JANUARY 5, 1993 AS DOCUMENT NO. 93005366.

Cook County Clerk's Office