

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0007911076



Doc#: 0333633275
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/02/2003 04:04 PM Pg: 1 of 3

DRAFTED BY:
Stephanie Baptist
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Helen S Wild
9146 S Pulaski Rd 1e
Oak Lawn, IL 60453

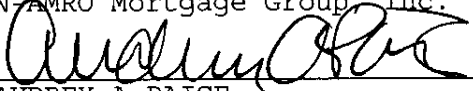
In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by LASALLE NATIONAL TRUST N.A. AS SUCCESSOR TRUSTEE TO LASALLE NATIONAL BANK, LASALLE NATIONAL BANK AS as Mortgagor, and recorded on 10/19/2001 as document number 0010974822 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC. , as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
Legal description enclosed herewith

Commonly known as 9146 S Pulaski Rd 1e, Oak Lawn IL 60453

PIN Number 24034070191053

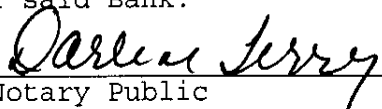
The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated September 24, 2003
ABN-AMRO Mortgage Group, Inc.

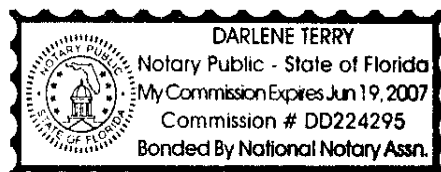
By 
AUDREY A PAIGE
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on September 24, 2003 by AUDREY A PAIGE, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.


Notary Public

LR663 010 P5P



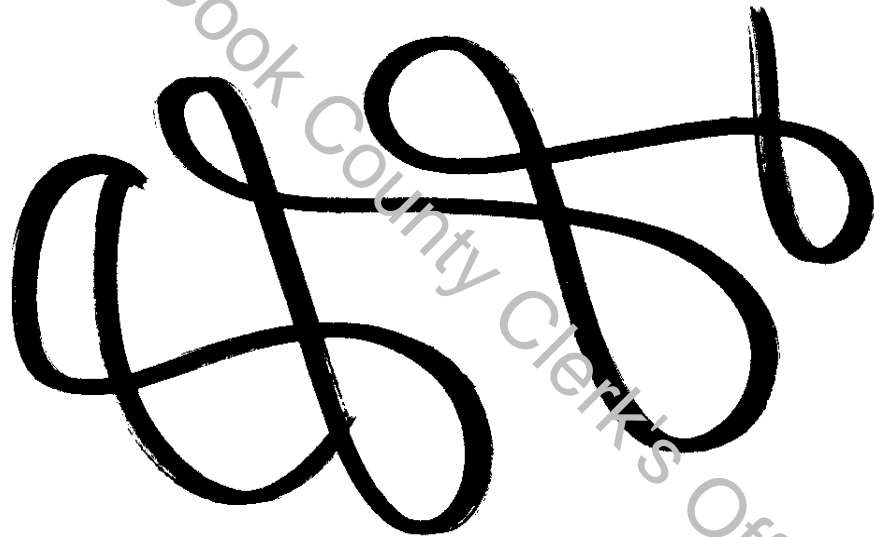
5/23
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EXHIBIT A

CONTINUED
"BORROWER"
SUCCESSOR TRUSTEE TO EXCHANGE NATIONAL BANK AS
TRUSTEE UNDER TRUST AGREEMENT DATED 03/21/1972
& KNOWN AS TRUST #26452

A large, stylized, handwritten signature or scribble in black ink, consisting of several overlapping loops and flourishes. It is positioned in the center of the page, partially overlapping the diagonal watermark.

LR423/007
P5P

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EXHIBIT A

UNIT # 1-A-0146 IN CRAWFORD ESTATES CONDOMINIUM, AS
DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE: PART OF LOT 46 (EXCEPT THE WEST 125 FT THEREOF)
IN WEIGEL & KILGALLEN'S CRAWFORD GARDENS UNIT #1 A
SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH 1/2
OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH,
RANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO EXHIBIT
"A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOC#
24769279, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS

LR423/007
P5P

Cook County Clerk's Office