

# UNOFFICIAL COPY



RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0635609729

Doc#: 0333633279  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/02/2003 04:04 PM Pg: 1 of 3

DRAFTED BY:

ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258

After Recording Mail To:  
Dustin Mauldin  
1122 N Clark 2006  
Chicago, IL 60610

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by DUSTIN MAULDIN, AN UNMARRIED MAN.

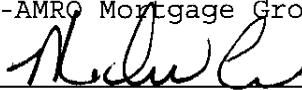
as Mortgagor, and recorded on 05/23/2003 as document number 0314333230 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:  
Legal description enclosed herewith  
SEE ATTACHED EXHIBIT A

Commonly known as 1122 N Clark 2006 Chicago IL 60610

PIN Number 17044120281406

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

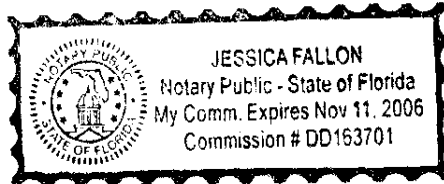
Dated September 25, 2003  
ABN-AMRO Mortgage Group, Inc.

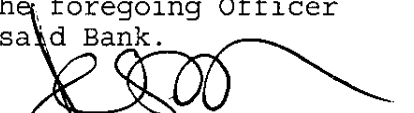
By   
MICHELE LOYAL  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on September 25, 2003 by MICHELE LOYAL, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 010 T1V



  
Notary Public

SV  
B  
500  
1004  
1  
3-11

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Loan Number: 0635609729

## EXHIBIT A

TAX NUMBER: 17-04-412-028-1195

PARCEL 1: UNITS NOS. 2006 AND 608 IN THE ELM AT CLARK  
CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING  
DESCRIBED REAL ESTATE:

LOTS 8 TO 14, BOTH INCLUSIVE, IN SUBDIVISION OF BLOCK 19 IN  
BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH  
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS; AND LOTS 1 TO 3, BOTH INCLUSIVE, AND LOT 8  
IN SUBDIVISION OF LOTS 15 TO 17, BOTH INCLUSIVE, IN BLOCK 19 IN  
BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH,  
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS APPENDIX "A" TO THE DECLARATION OF  
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99422628; TOGETHER  
WITH EACH UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS,  
USE AND ENJOYMENT, AS SET FORTH IN THE DECLARATION OF  
COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS

LR423/007

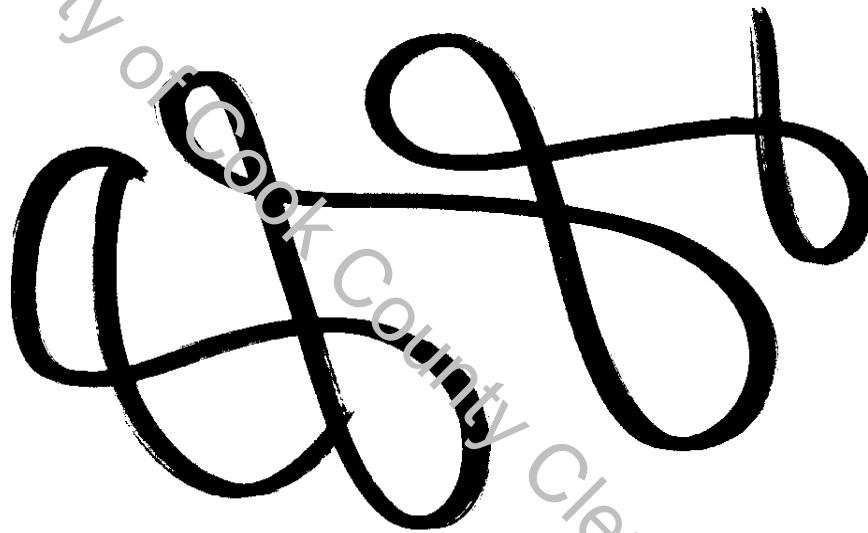
T1V

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EXHIBIT A

RECORDED MAY 3, 1999 AS DOCUMENT NUMBER 99422627.

A large, stylized handwritten signature in black ink, consisting of several loops and flourishes. The signature is written over a diagonal watermark that reads "Property of Cook County Clerk's Office".

LR423/007  
T1V