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PREPARED BY: K.FLEMING

R&R TO:

ABFS, ATTN: C.D.COMBS. ONE PRESIDENTIAL BLVD.

SUITE 411

BALA CYNWYD, PA 19004

COOK COUNTY



Doc#: 0333633230

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/02/2003 03:13 PM Pg: 1 of 1



SATISFACTION OF MORTGAGE PLEASE RECORD 2N

STATE OF PENNSYLVANIA COUNTY OF MONTGOMERY

THIS IS TO CEXTIFY that the conditions of a certain Mortgage bearing date of MAY 09 2002 by FRANKLIN JONES AND SAMELLA JONES, HUSBAND AND WIFE to FIFTH THIRD BANK (CHICAGO) and recorded in office of COOK COUNTY RECORDER on JUNE 11^{TII}, 2002 in BK 8422 at Page 0023, Doc/Inst# 0020648402 Assignment to HOMEAMERICAN CREDIT, INC., D/B/A UPLAND MORTGAGE to be recorded here with

Premises situate at: 1318 WEST 109TH STF EFT, CHICAGO IL 60643. PARCEL#25-17-313-034. Being lot 34 in Well's subdivision of Block 7 of Street's subdivison of the east half of the southwest quarter of section 17, township 37 north, range 14, east of the inird principal meridian, in Cook county, Illinois.

By:

Signed this 12th day of SEPTEMBER 2003

HOMEAMERICAN CREDIT, INC. D/B/A UPLAND MORTGAGE

Michael F. Graziano, Vice President

STATE OF PENNSYLVANIA COUNTY OF MONTGOMERY

BEFORE ME, a Notary Public in and for the said County, personally appeared the above nur.ed John Borys, Senior. VicePresident of HOMEAMERICAN CREDIT, INC. D/B/A UPLAND MORTGAGE and attested by Michael F. Graziano, Vice President, HOMEAMERICAN CREDIT, INC., D/B/A UPLAND MORTGAGE and that they acknowledged that they did sign the foregoing instrument on behalf of the said corporation and that the same is free and voluntary act and deed of the said corporation. 12th of SEPTEMBER 2003.

My commission Expires

NOTARY:

Notarial Sea Paula J. Lare, Notary Public Upper Darby Twp., Delaware County My Commission Expires Oct. 15, 2006

Member Pennsylvanic Association Of Notaries

SY PI SI MY