

UNOFFICIAL COPY



When recorded return to.
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683
L#:3-694-361

Doc#: 0333633361
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/02/2003 07:55 PM Pg: 1 of 2

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **FRANCISCO PERALTA & FELIX PERALTA AND IGNACIO PERALTA** to **COLUMBIA MORTGAGE & FUNDING CORP.**

bearing the date 01/05/00 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 00065343

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 1243 N PULASKI CHICAGO, IL 60651

PIN#: 16-02-125-006

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly executed power of attorney.

dated 09/15/03

THE PROVIDENT BANK (of Cincinnati, Ohio)

By:

Elsa McKinnon

Authorized Officer

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/15/03

by Elsa McKinnon

the Authorized Officer

of THE PROVIDENT BANK (of Cincinnati, Ohio)

on behalf of said CORPORATION.

Steven Rogers Notary Public Commission expires: 01/08/2007

Document Prepared By:

A.Graham/NTC 2100 Alt 19 N., Palm Harbor, FL 34683



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

PRVRL MR 4298M NA

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P-2
MY
Ch

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EXHIBIT 'A'

3-694-361

LOT 41 AND THE NORTH 5 FEET OF LOT 40 IN BLOCK 3 IN THOMAS J DEVENS'S SUBDIVISION OF BLOCKS 7, 8, 9, 10 AND 11 IN FREER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office