

# UNOFFICIAL COPY

Loan Number: 6214584846



STATE OF ILLINOIS  
COUNTY OF Cook  
When recorded mail to:  
Jill L Flotken  
Benjamin P Crane  
1201 West Wrightwood Avenue 9  
Chicago, IL 60614

Doc#: 0333633301  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/02/2003 05:54 PM Pg: 1 of 2

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## Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Jill L Flotken and Benjamin P Crane, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 04/30/2002, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 05/13/2002 in Mortgage Book 3763 of records, Page 0133, Auditor's File No./Document No. 0020545340. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: See attached legal.

Property Address: 1201 W Wrightwood Ave, Chicago, IL 60614, PIN: 14-29-315-038-000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America N.A. has caused these presents to be signed by its Vice President officer, on 08/21/2003.

Bank of America, N.A.

By:

Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 08/21/2003 by Shawn Biven, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Brenda Simpson  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: September 26, 2006

Prepared by: Brenda Simpson  
Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202

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02/4584846

FILE NUMBER: 02-0279

**SCHEDULE A CONTINUED  
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

UNIT NUMBER 5 IN THE GAERTNER RESIDENCED CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 TO 6 INCLUSIVE IN JAMES QUIRK AND OTHERS SUBDIVISION OF LOT 1 ( EXCEPT THE WEST 133 FEET THEREOF ) IN BLOCK 43 IN SHEFFIELD'S ADDITION TO CHICAGO ( EXCEPT THE WEST 16 FEET OF LOT 6 AFORESAID, HEREINAFTER DEDICATED FOR AN ALLEY ) TOGETHER WITH ALLOF THE NORTH AND SOUTH 16 FOOT VACATED ALLEY WEST OF AND ADJOINING THE WEST LINE OF LOTS 1 TO 5 INCLUSIVE AFORESAID AND EAST OF AND ADJOINING THE SOUTHEASTERLY LINE OF LOT 6; ALSO ALL OF THAT PART OF THE EAST AND WEST 8 FOOT VACATED ALLEY SOUTH OF AND ADJOINING THE SOUTH LINE OF SAID LOT 6, EXCEPT THEREFROM THE WEST 16 FEET OF SAID LOT 6 IN JAMES QUIRK AND OTHERS SUBDIVISION AFORESAID EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010726175, TOGETHER WITH SAID UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL TWO:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO P-16, AND P-17, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DELCARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010726175.

PARCEL THREE:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NO. SL-17, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010726175.