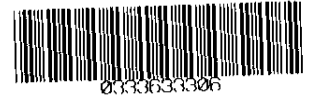


UNOFFICIAL COPY



Loan Number: 6107464379

STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail to:
John Simmons

Doc#: 033633306
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/02/2003 05:54 PM Pg: 1 of 2

717 Argyle Avenue
Flossmoor, IL 60422
0

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto John Simmons, married individual, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 12/09/2002, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 12/23/2002 of records, Auditor's File No./Document No. 0021429111. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: See attached legal.

Property Address: 717 Argyle, Flossmoor, IL 60422, PIN: 31-01-404-003-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 08/21/2003.

Bank of America, N.A.

By:

Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 08/21/2003 by Shawn Biven, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Brenda Simpson

Notary Public, Kentucky

Qualified in Jefferson County

Commission Expires: September 26, 2006

Prepared by: Brenda Simpson

Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202

S-Y
P-2
M-Y
KB

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CHICAGO TITLE INSURANCE COMPANY

6107464/379

**LOAN POLICY (1992)
SCHEDULE A (CONTINUED)**

POLICY NO. : 1410 WB5230155 HW

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 8 IN BLOCK 20 IN THE SUBDIVISION OF THE 54.55 ACRES IN THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.