# **UNOFFICIAL COPY**



Doc#: 0333633326

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/02/2003 06:08 PM Pg: 1 of 3

### **RELEASE OF MORTGAGE**

KNOW ALL MEN BT THESE
PRESENTS, That the undersigned
National City Bank
of the County of Cuyahoga,
State of Ohio

The party secured in and by a Certain Mortgane executed by JAMES W HEIM (NI)
LISA L HEIM,
Dated 5/25/00,
and Recorded in the office of the Recorder of the County of COOK in the State of Illinois
In Book of Mortgages,
Page, or Micro Film Number
00381243,do hereby acknowledge receipt of full

payment and satisfaction of the moneys secured in and by said document, and in consideration thereby **FOREVER** release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

TAXID: 18-17-216-007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and sea of this 9/26/03.

MICHAEL KRAWICK, CONSUMER LENDING OFFICER

JAS MA HE

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**RELEASE OF MORTGAGE** 

### STATE OF OHIO CUYAHOGA COUNTY

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That MICHAEL KRAWICK and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.



NOTARY PUBLIC-( UYAHOGA COUNTY, OHIO MY COMMISSION EXPIRES:

This instrument prepared by: VIRGINIA CONVERSE

Address: National City Bank PO Box 5570 Cleveland, Ohio 44141 Return this document to:

JAMES W HEIM AND LISA L HEIM
5608 S PARK RD
COUNTRYSIDE IL
60525 #4489298058002017

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00381243

#### EXHIBIT A

LOT 227 IN ROBERT BARTLETT'S LA GRANGE HIGHLANDS UNIT NUMBER 3, REING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 18-17-216-007 James W. Heim and Lisa L. Heim (Husband and Wife)

5608 SOUTH PARK ROAD, Countryside IL 60525 Loan Reference Number : 995-16434127

First American Order No: 1873939

No:
OOA COUNTY CLEAR'S OFFICE