

# UNOFFICIAL COPY



Doc#: 0333639121  
Eugene "Gene" Moore Fee: \$46.50  
Cook County Recorder of Deeds  
Date: 12/02/2003 01:50 PM Pg: 1 of 2

(Reserved for recording data)

## ASSIGNMENT OF MORTGAGE

LOAN #: 61-42-18261

Date: NOVEMBER 19, 2003

FOR VALUABLE CONSIDERATION, MORTGAGE MANAGERS, INC.

a corporation under the laws of ILLINOIS, assignor (whether one or more), hereby sells, assigns, and transfers to WASHINGTON MUTUAL BANK, FA 75 NORTH FAIRWAY DRIVE VERNON HILLS IL 60061 ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated NOVEMBER 19, 2003 executed by ANITA L. MASSUCC, UNMARRIED

as mortgagor to MORTGAGE MANAGERS, INC.

as mortgagee, and filed for record as Doc. No. 0333639128, on \_\_\_\_\_ in the County Recorder/Registrar of Titles Office of COOK County, ILLINOIS, together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of \$ 121,800.00 Dollars, with interest thereon from NOVEMBER 19, 2003, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: MORTGAGE MANAGERS, INC.

By THOMAS R. MURRENS

Its: VICE-PRESIDENT

By [Signature]

Its: \_\_\_\_\_

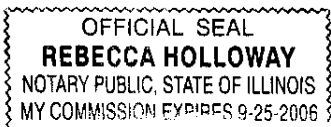
[Signature]  
Witness

Witness

STATE OF  
COUNTY OF

The foregoing instrument was acknowledged before me this 19th day of November by \_\_\_\_\_ the \_\_\_\_\_ of MORTGAGE MANAGERS, INC. \_\_\_\_\_ respectively,

a corporation under the laws of the ILLINOIS



[Signature]  
Signature of Person Taking Acknowledgement

MY COMMISSION EXPIRES: 9/25/06  
NOTARIAL STAMP OR SEAL

THIS INSTRUMENT WAS DRAFTED BY:  
KENT COOK  
MORTGAGE MANAGERS,  
INC.

250 CENTER DR. #102  
VERNON HILLS, IL 60061  
BOCUATO  
BOCUATO.VTX 07/17/2003

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## LEGAL DESCRIPTION

Loan No.: 61-42-18261

Borrower: ANITA L. MASSUCCI

UNIT NUMBER 1-8-18-R-0-1 IN LEXINGTON LANE COACH HOUSES CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND, BEING A PART OF LEXINGTON LANE, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 24370, RECORDED DECEMBER 16, 1981 AS DOCUMENT NUMBER 26,087,405 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY. TOGETHER WITH THE EXCLUSIVE RIGHT TO THE USE OF GARAGE UNIT NUMBER G-1-8-18-R-0-1 AS DELINEATED ON THE AFORESAID PLAT OF SURVEY IN ACCORDANCE WITH THE PROVISIONS OF THE AFORESAID DECLARATION AS AMENDED FROM TIME TO TIME. TRUSTEE ALSO HEREBY GRANTS TO GRANTEE AND GRANTEE'S SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHT AND EASEMENTS FOR THE BENEFITS OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND TRUSTEE RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

PIN: 07-22-401-045-1135

CKA: 21 SUPERIOR COURT #R01, SCHAUMBURG, IL 60173