

UNOFFICIAL COPY

RELEASE OF MORTGAGE

OR TRUST DEED BY CORP.



Doc#: 0333744017
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/03/2003 08:29 AM Pg: 1 of 2

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the **BRIDGEVIEW BANK AND TRUST**, a banking corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **CHICAGO TITLE LAND TRUST COMPANY A/T/U TRUST AGREEMENT DATED DECEMBER 23, 1991 AND KNOWN AS CHICAGO TITLE LAND TRUST COMPANY / 32-10326** whose address is **171 N. CLARK STREET, CHICAGO, IL 60601** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a **certain MORTGAGE**, bearing date(s) the **28TH day of AUGUST, 1998**, and recorded in the Recorder's Office of **COOK County**, in the State of ILLINOIS, as **Document No(s). 98811488** to the premises therein described, situated in the County of **COOK**, State of ILLINOIS, as follows, to wit:

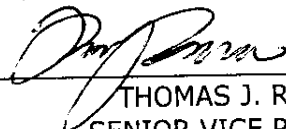
ALL OF LOTS 6 AND 7 (EXCEPT THAT PART OF SAID LOT 6 LYING SOUTHERLY OF THE FOLLOWING LINE; BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 6, SAID POINT BEING 100 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 6, THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE TO A POINT ON THE SOUTH LINE OF SAID LOT 6, SAID POINT BEING 78.45 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 6) ALL IN BLOCK 3 IN MARSH'S SUBDIVISION OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

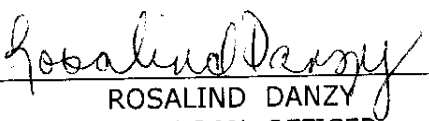
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **15-16-219-010, 15-16-219-035**
Address(es) of premises: **2615 WEST HARRISON ST., BELLWOOD, IL 60104**

IN WITNESS WHEREOF, BRIDGEVIEW BANK & TRUST COMPANY has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate seal to be hereto affixed for the uses and purposes therein set forth **this 12TH day of NOVEMBER, 2003.**

BRIDGEVIEW BANK & TRUST COMPANY

By: 
THOMAS J. ROMANO
SENIOR VICE PRESIDENT

ATTEST BY: 
ROSALIND DANZY
CONSUMER LOAN OFFICER

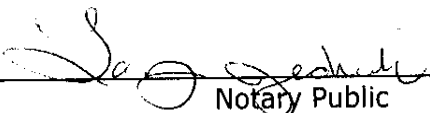
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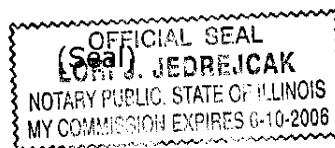
State of ILLINOIS)
 SS
County of COOK)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named officers of Bridgeview Bank and Trust, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation and caused the seal of said corporation to be thereunto affixed as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **12TH** day of **NOVEMBER, 2003.**



Notary Public



This instrument was prepared by: BRIDGEVIEW BANK GROUP
4753 N. BROADWAY, CHICAGO, IL 60640

MAIL RECORDED DOCUMENT TO:

ROGER D. TYRRELL
601 S. SPRING AVENUE
LA GRANGE, IL 60525