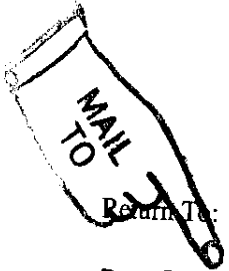


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Doc#: 0333744035
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/03/2003 08:44 AM Pg: 1 of 3



~~People's Choice Home Loan, Inc.~~
Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

Prepared By:

PAM INGALLS
7525 IRVINE CENTER DR. SUITE 250
IRVINE, CA 92618

20544 TR97

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7525 IRVINE CENTER DR. SUITE 250, IRVINE, CA 92618 does hereby grant, sell, assign, transfer and convey unto

a corporation organized and existing under the laws of whose address is , a certain Mortgage dated December 6, 2002 CHENIKA M VEAL ~~SINGLE WOMAN~~

Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

(herein "Assignee"),
, made and executed by

KV

to and in favor of PEOPLE'S CHOICE HOME LOAN, INC., a WYOMING CORPORATION upon the following described property situated in COOK County, State of Illinois: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT 'A' (A.P.N. #: 20073150340000)

Parcel ID#: 20073150340000
Property Address: 5348 S. HOYNE, CHICAGO, ILLINOIS 60609

such Mortgage having been given to secure payment of TWENTY-FIVE THOUSAND AND 00/100

(\$ 25,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

0030095040) of the

Records of COOK

, at page

(or as No. County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

54
P3
M4
C2

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

12.12.02

[Handwritten signature]

Witness

[Handwritten signature]

Witness

PEOPLE'S CHOICE HOME LOAN, INC., a WYOMING CORPORATION

(Assignor)

By:

[Handwritten signature]

(Signature)

Dana Lantry

It's Asst. Vice President

Attest

Seal:

State of *California*
County of *Orange*

This instrument was acknowledged before me on

12.12.02

by

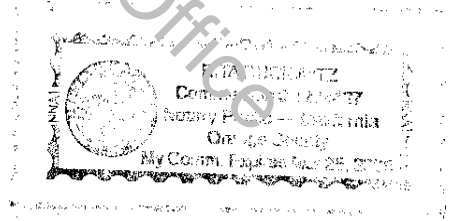
Dana Lantry

It's Asst. Vice President

as

PEOPLE'S CHOICE HOME LOAN, INC.

of



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EXHIBIT "A"

LEGAL DESCRIPTION

LOT 21 IN T.W. KIRBY'S SUBDIVISION OF LOT 24 IN INGLEHART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-07-315-034-0000

Property of Cook County Clerk's Office