

# UNOFFICIAL COPY

Loan No. 00000000000000001519100590

After Recorded Return to:  
LUIS E. BONILLA  
2713 SOUTH KEELER AVE.  
CHICAGO IL 60623



Doc#: 0333744196  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/03/2003 02:54 PM Pg: 1 of 2



Property of Cook County Clerk's Office

## RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated February 4, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020486713, in Book 3441, at Page 0053, releases, conveys and quit claims unto LUIS E. BONILLA, AN UNMARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 43 IN BLOCK 5 IN MCMILLAN AND WESTMORE'S SUBDIVISION OF THE OSUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN #: 16-27-412-006

2713 S KEELER AVE, CHICAGO, IL 60623

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, September 22, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: 

CHRIS WHITE  
Vice President

**BATCH**

1 of 6

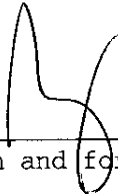
5-y  
P-2  
6-4  
11-y  
J.B.

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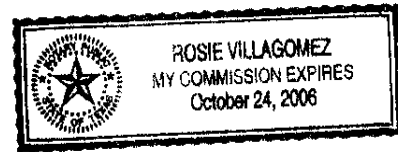
STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 22, 2003.



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Notary in and for the State of Texas



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
SUSAN STEPHENSON

17-908-



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