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Recording Requested By:
CHASE MANHATTAN MORTGAGE CORPORATION



Keith Day
Chase Manhattan Mortgage
Document Control
10790 Rancho Bernardo Rd
San Diego, CA 92127

Doc#: 0333744107
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/03/2003 11:42 AM Pg: 1 of 2

BOX 70

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 14403916 "LISKA"
SELLER'S LENDER Id#: 202
OLD SERVICING #: 1001060139

Date of Assignment: October 21st, 2003
Assignor: ADVANTA NATIONAL BANK BY CHASE MANHATTAN MORTGAGE CORPORATION AS
ATTORNEY-IN-FACT at 10790 RANCHO BERNARDO RD., DEPT. 400-CMS, SAN DIEGO, CA 92127
Assignee: *DEUTSCHE BANK NATIONAL TRUST COMPANY, AS CUSTODIAN OR TRUSTEE FKA BANKERS
TRUST COMPANY OF CA., N.A. at 1761 East St Andrew Pl., Santa Ana, CA 92705

Executed By: MARINA A. LISKA To: ADVANTA NATIONAL BANK
Date of Mortgage: 03/09/1998 Recorded: 03/12/1998 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:
98197540 In Cook County, Illinois

Assessor's/Tax ID No. 22-29-313-003

Property Address: 1109 WALTER DRIVE, LEMONT, IL 60439

Legal: Lot 30 in Essick Terrace Addition to Lemont, being a subdivision of the West 695.00 feet of the South 1/2 of the North 1/2 of the East 1/2 of the Southwest 1/4 of Section 29, Township 37 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.....

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$40,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

03-8818

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

ADVANTA NATIONAL BANK BY CHASE MANHATTAN MORTGAGE CORPORATION AS ATTORNEY-IN-FACT
On 10-22-03

By: [Signature]
KEITH DAY, Vice President

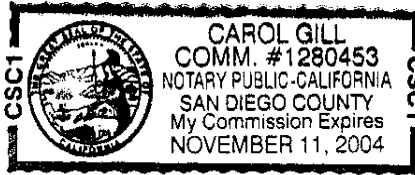
POWER OF ATTORNEY RECORDED
ON 2/19/01 INST.# DD/D642677
BOOK PAGE

STATE OF California
COUNTY OF San Diego

On 10-22-03, before me, CAROL GILL, a Notary Public in and for San Diego in the State of California, personally appeared KEITH DAY, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
CAROL GILL
Notary Expires: 11/11/2004 #1280453



(This area for notarial seal)

Prepared By: Jo Rusnak, ,

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