# **UNOFFICIAL COPY**



Doc#: 0333745105 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/03/2003 09:14 AM Pg: 1 of 2

#### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000201219032005N

#### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, 170 of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

SIBY THOMAS, SAM THOMAS

Property

9432 EAST QUAIL TRAIL,

P.I.N. 2734117056

TINLEY PARK,IL 60477

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/12/2002 and r corded in the Recorder's Office of COOK county, in the State of Illinois in Book 4777 of Official Records Page 0060 as Document Number 0020718892, to the premises therein described as situated in the County of COOK, State of Llinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 04 day of September, 2003.

Mortgage Electronic Registration Systems, Inc.

Assistant Secretary

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## **UNOFFICIAL COPY**

#### STATE OF CALIFORNIA

#### COUNTY OF LOS ANGELES

I, Jean A. Sheehan a notary public in ar a to the said County, in the state aforesaid, DO HEREBY CERTIFY that Branden Knight, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 04 day of Sertember, 2003.

JEAN A. SHEEHAN COMM. #1417687 OTARY PUBLIC-CALIFORNIA Los Angeles County My Comm. Exp. MAY 13, 2007

Jean A. Sheehar, Notary public

Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

SIBY THOMAS, SAM THOMAS 9432 QUAIL TRL TINLEY PARK, IL 60477

Prepared By:

Steven Coleman CTC Real Estate Services 1800 Tapo Canyon Road

**MSN SV2-88** 

Simi Valley, CA 93063 (800) 540-2684

JAMES F. KIRK ATTORNEY AT LAW

10031 W. 191st Street Mokena, Illinois 60448-8361