

UNOFFICIAL COPY

Prep. By ..

When Recorded Return to:

GUARANTEED RATE, INC.
3940 N. RAVENSWOOD
CHICAGO, ILLINOIS 60613



Doc#: 0333747137
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 12/03/2003 09:26 AM Pg: 1 of 3

4330850(4/4)

Space Above for Recorder's Use
Loan Number: 200313905

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:
WELLS FARGO BANK, N.A. CONSUMER LOAN SERVICING CENTER, 2324 OVERLAND AVE.,
BILLINGS, MT 59102

all beneficial interest under that certain Mortgage Dated: NOVEMBER 24, 2003
Executed by: MARC D. AROSTEGUI, AN UNMARRIED MAN, Mortgagor, to: GUARANTEED RATE,
INC., Mortgagee, and recorded as Document No. 0333747137, on _____ in Book
_____, Page _____, of Official Records in the County Recorders Office of
COOK County, ILLINOIS, describing land therein as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES
B

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Together with the bond, note, credit agreement or obligation therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

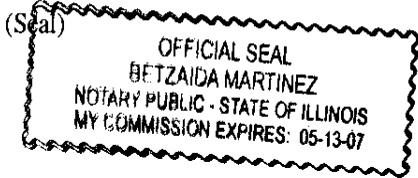
GUARANTEED RATE, INC.

By *Erica G. White* Attest: _____
ERICA G. WHITE ~~Vice President~~ Asst. Secretary
POST-CLOSING SPECIALIST

State of ILLINOIS, County of Cook

This instrument was acknowledged before me on NOVEMBER 24, 2003, by
ERICA G. WHITE and _____, as
~~Vice President~~ and Asst. Secretary of GUARANTEED RATE, INC..
POST-CLOSING SPECIALIST

Betzaida Martinez
Notary Public



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EXHIBIT B PROPERTY LEGAL DESCRIPTION

LOAN NO.: 614303147
MIN: 100196300000162541

SEE ATTACHED LEGAL DESCRIPTION

THE SOUTH 40 FEET OF THE NORTH 60 FEET OF LOT 5 (EXCEPT THE WEST 8 FEET) IN BLOCK 21 IN MILLS AND SONS GREEN FIELD'S SUBDIVISION IN SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 25, 1915 AS DOCUMENT NO. 5641206, IN COOK COUNTY, ILLINOIS.

PARCEL ID #:
12-36-420-028

EXHIBIT B - PROPERTY LEGAL DESCRIPTION
Laser Forms Inc. (800) 446-3555
LFI#EXHIBITB 2/01

Property of Cook County Clerk's Office