## **UNOFFICIAL COPY**

Recording Requested By: ALTA REAL ESTATE SERVICES, INC.

When Recorded Return To:

RECONVEYANCE DEPARTMENT ALTA REAL ESTATE SERVICES, INC P.O. BOX 551170 ATTN: RECONVEYANCE DEPT. JACKSONVILLE, FL 32255





Doc#: 0333747220

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/03/2003 11:04 AM Pg: 1 of 3



Satisfaction

LOAN SERVICING CENTER #:£04 061919 "CLIFTON" Lender ID:B69/8047061919 Cook, Illinois KNOW ALL MEN BY THESE ! RESENTS that EQUICREDIT holder of a certain mortgage, whose parties, dates and recording information are below, dues hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor: EZELL CLIFTON AND BETTY CLIFTON HUSBAND AND WIFE

Original Mortgagee: EQUICREDIT

Dated: 01/18/2001 Recorded: 02/20/2001 in (sock/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:

0010133263, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 25-21-220-020

Property Address: 128 W 113TH PLACE, CHICAGO, IL 60628-0000

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing 7's Office instrument.

**EQUICREDIT** On October 7th, 2003

V. SMITH, Assistant Vice-President

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Satisfaction Page 2 of 2

STATE OF Florida **COUNTY OF Duval** 

On October 7th, 2003, before me, M. MUNOZ, a Notary Public in and for Duval County, in the State of Florida, personally appeared V. SMITH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

NESS my hand and official seal,

M. MUNOZ

Notary Expires: J3/27/2005 #DD013018

M. MUNOZ NOTARY PUBLIC - STATE OF FLORIDA COMMISSION # DD013018 EXPRES 3/27/2/05 BONDED THRU 1-888-NOTARY (

(This area for notarial seal)

OF COOF COUNTY CLERK'S OFFICE Natash i Vones, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 Prepared By: 800-944-1212 EXT. 55

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10133263

Commitment Number: 116959M

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE EAST 3/4 OF LOT 29 AND THE WEST 1/2 OF LOT 30 IN BLOCK 5 IN VANDER SYDE AND BARTLETT'S ADDITION TO PULLMAN, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 775.5 FEET THEREOF) AND (EXCEPTING THAT PART OCCUPIED BY THE CHICAGO AND WESTERS Stoperty of County Clerk's Office INDIANA RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.

ALTA Commitment Schedule C

(116959.PFD/116959M/3)