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Doc#: 0333747371
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/03/2003 03:44 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (FPWAMU150)
When Recorded Mail to:
Fidelity National LP
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8011759308 LPS #: 2268507 Bin #: 110303_28



KNOW ALL MEN BY THESE PRESENTS,
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a
certain MORTGAGE dated 10/18/2001 made and executed by AGNES CONRAD, A
MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY to secure payment of the
principal sum of \$144900.00 Dollars and interest to PLATINUM CAPITAL GROUP,
DBA PRIMERA MORTGAGE COMPANY in the County of COOK and State of IL Recorded:
10/29/2001 as Instrument #: 0011009204 in Book: -- on Page: -- (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A PAGE THREE

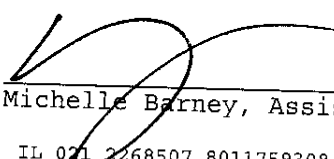
Tax ID No. (if applicable): 28-16-205-013

Property Address: 15308 LECLAIRE AVE, OAK FOREST, IL 60452.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on November 04,
2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.
as Mortgagee

BY 
Michelle Barney, Assistant Vice President

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STATE OF CA
COUNTY OF Orange

ON November 11, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



P Monaco
Notary Public
Commission Expires: 3/15/2007



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) F23/415


11/19/2003
B

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Property of Orange County Clerk's Office

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EXHIBIT A

Loan#: 8011759308 LPS#: 2268507 Bin #: 110303_28 

LOT 1 9 EXCEPT THE OSUTH 10 FEET THEREOF) IN BLOCK 22 IN ARTHUR T. MCINTOSH AND COMPANY'S CICERO AVENUE SUBDIVISION IN THE WEST 1/2 OF SECTION 15, AND THE EAST 1/2 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office