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Doc#: 0333747333
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/03/2003 02:58 PM Pg: 1 of 2

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0046720339 LPS #: 2289244 Bin #: 111903_10



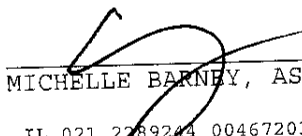
KNOW ALL MEN BY THESE PRESENTS,
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE
LENDING, INC. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY,
that a certain MORTGAGE dated 11/18/1993 made and executed by MARY ETTA
TAYLOR, AN UNMARRIED WOMAN, BEING A WIDOW AND NOT SINCE REMARRIED to secure
payment of the principal sum of \$52999.00 Dollars and interest to AIM
MORTGAGE, INC. in the County of COOK and State of IL Recorded: 11/19/1993 as
Instrument #: 93950857 in Book: -- on Page -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description (if applicable): LOT 18 IN ODOLPH J. JOHNSON'S SUBDIVISION
OF LOTS 1 TO 23, BOTH INCLUSIVE, IN BLOCK 105 IN CORNELL, A SUBDIVISION IN
SECTIONS 26 AND 35, IN TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No. (if applicable): 20-35-202-037
Property Address: 7958 S KENWOOD AVE, CHICAGO, IL 60619-3411.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on November 25,
2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE
LENDING, INC. as Mortgagee

BY 
MICHELLE BARNEY, ASSISTANT SECRETARY

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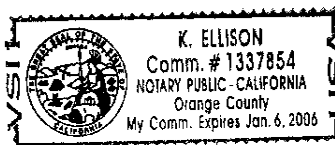
STATE OF CA
COUNTY OF Orange

ON November 25, 2003, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared MICHELLE BARNEY, ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



K. Ellison
Notary Public
Commission Expires: 1/6/2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #: 100010980007013450)
12/6/2003



12/11/2003
B

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Property of Orange County Clerk's Office