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Doc#: 0333748078 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/03/2003 11:35 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00054212362005N

KNOV ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems In 2. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and out-claim unto:

Name(s)....:

ALAN D MONTAGUE, SARAH J

MONTAGUE

Property

3640 N BOSWORTH AVE UNIT 3S

P.I.N. 14-20-119-028

Lastre

Address....:

CHICAGO,IL 60613

heir, legal representatives and assigns, all the right, title interest. claim, or 1em nd whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/17/2002 and recorder in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 20469387, to the premises therein described as situated in the County of COOK, State of Illinois as to vows, to wit:

LOTS 39 AND 40 IN BLOCK IN SICKLE AND HUFMEYER'S ADDITION TO LANE PARK IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1.4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINICIPAL MERII) IAN , IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 22 day of October, 2003.

Mortgage Electronic Registration Systems, Inc.

Assistant Secretary

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STATE OF CALAFORNIA

COUNTY OF LOS ANGELES

I, Jared Crane a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Pwella Larbie, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of C ctober, 2003.



Jared Crane, l lotary public

Commission expire. 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ALAN D MONTAGUE, SARAH J MCNTAGUE

3640 N BOSWORTH AVE UNIT 3S

CHICAGO, IL 60613

Prepared By: Ana Adams

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

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