



Doc#: 0333748038
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/03/2003 10:01 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0009793312005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: RODERICK T DUNNE

Property 1925 SUNSET RIDGE R, P.I.N. 04-13-110-038, 04-13-113-001-0000

Address.....: NORTHFIELD,IL 60093

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/30/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0011160653, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 03 day of November, 2003.

Mortgage Electronic Registration Systems, Inc.

Lee Ann Veurink
Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, K. Hernandez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Lee Ann Veurink, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 03 day of November, 2003.



K. Hernandez
 K. Hernandez, Notary public
 Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

RODERICK T DUNNE
 1925 SUNSET RIDGE RD
 NORTHFIELD, IL 60093

Prepared By: Rosa Lazo
 CTC Real Estate Services
 1800 Tapo Canyon Road
 MSN SV2-88
 Simi Valley, CA 93063
 (800) 540-2684

UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1: THE SOUTH 90 FEET OF THE WEST 290 FEET OF THE WEST 1/2 OF THE NORTH 25 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH THE WEST 290 FEET OF A PARCEL OF LAND LYING BETWEEN THE SOUTH LINE OF THE AFORESAID NORTH 25 ACRES AND THE SOUTH LINE OF THE NORTH 5 ACRES OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 13.

PARCEL 2: THE NORTH 18 FEET OF THE SOUTH 108 FEET OF THE WEST 300 FEET OF THE AFORESAID WEST 1/2 OF THE NORTH 25 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 270 FEET THEREOF).

PARCEL 3: LOT 36 IN WILLIAM H. BRITIGAN'S SUNSET RIDGE GOLF CLUB ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 5 ACRES THEREOF) ALSO THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 LYING WESTERLY OF HAPP ROAD AND THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS