UNOFFICIAL COPY



Doc#: 0333749095 Eugene "Gene" Moore Fee: \$28.00

Date: 12/03/2003 10:06 AM Pg: 1 of 3

Cook County Recorder of Deeds

Please Return To: Union Planters Bank, N.A. Image Department 700 Interstate Park Dr., Suite 714 Montgomery, AL 36109

847-742-9200

This form was prepared by: Union Planters Bank, N.A. 630 Tollgate Rd., Suite C Elgin, IL 60123

03-7360

ASSIGNMENT OF MORTGAGE

ASSIGNMENT OF	
2012	mana ddress is
For Value Received, the undersigned holder of a Mortga	ige (herein "Assignor") whose accress is
read Nowbort Dr #300 Rolling Meadows, IL 60003	
does hereby grant, sell, assign, rensfer and convey, unto	1
Union Planters Bank, N.A.	United States of America
a composition organized and existing an let the laws of the	Officed States of Fancisco
7130 Goodlett Farms Parkway, Columbia	, made and executed by
a certain Mortgage dated August 21, 2003	
CHARLES WOLF, a single man	
4	
' (,
to and in favor of Fresh Start Financial Services Inc	
_	County, State of
upon the following described property situated in Cook	County, Date of
Illinois:	
See Exhibit A.	
	0.
	~//
	T_{α}
	0,
	One Hundred Forty Five Thousand and no/100
Leaving Leaving Lagragian to secure payment of	Olfe Lighting 1 At A

such Mortgage hav	ving been given	to secure paym	ent of One Hundred Fo	rty Five Thousand a	ind no/100
(\$ 145,000.00 which Mortgage is No. County, State of Il become due thereo		ook, Volume, or of the	the Original Principal Amount) Liber No. Records of Co and obligations therein descreted or to accrue under suc	ok ribed and the money di	(or as
TLLINOIS ASSIGNMENT (9512) Londer/Investor	of Mortgage MF(L8194	12/95	Page 1 of 2	AP# 029\$122181	Inill3îs :

0333749095 Page: 2 of 3

UNOFFICIAL COPY

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

August 21, 2003	Fresh Start Financial Services Inc
Witness	(Assignor)
Witness	By: Man Jaule (Signature)
TT LILEGE	
Attest	(Title)
Seal:	
900	ITORNEY IN TANK
Seal: [Corporate/Partne	ership Acknowledgement]
State of Illinois County of UONE	
This instrument was acknowledged before me on by	8/21/03 Esan Lauder
as PC	A-0, //
One of the state o	Thurst Ensu
OFFICIAL SEAL THERESA K ENSEY NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 01-20-07	al Acknowledgment]
State of Illinois County of	O _E
This instrument was acknowledged before me or Fresh Start Financial Services Inc	by
MFIL8194 (9512)	Page 2 of 2 AP# 0295122181

0333749095 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

FILE: 03007360

LOT 23 IN TAYLOR'S SECOND ADDITION TO BARTLETT, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON Proposition of Cook County Clark's Office APRIL 2, 1959 AS DOCUMENT NUMBER 1852682, IN COOK COUNTY, ILLINOIS.