UNOFFICIAL COPY

RELEASE DEED (ILLINOIS):

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY: STACY ANTTILA

LOAN NUMBER: 815008768-1 (SKWARITCH)

HERITAGE BANK OF SCHAUMBURG

1535 WEST SCHAUMPURG ROAD

SCHAUMBURG IL 60194



Doc#: 0333749014

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 12/03/2003 07:59 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS,

THAT HERITAGE BANK OF SCHAUMBURC, 1535 WEST SCHAUMBURG ROAD, SCHAUMBURG, ILLINOIS 60194 OF THE COUNTY OF COOK AND STATE OF ILLINOIS FOR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIFT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT-CLAIM UNTO:

PIONEER BANK & TRUST COMPANY, NOT PERSON ALLY BUT AS TRUSTEE U/T/A DATED 10/10/68 AND KNOWN AS TRUST NO. 16626

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE FARING THE DATE THE 12TH DAY OF SEPTEMBER, 2002 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS AS DOCUMENT NUMBER 0021162514, THE PREMISES THEREIN DESCRIBED, SITUATED IN COCK COUNTY, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

LOT 19 IN BLOCK 4 IN H.O. STONE AND COMPANY'S BER-ELM ADDITION, /\ SUBDIVISION OF THAT PART OF THE SOUTHWEST FRACTIONAL ¼ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE ½ LAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A STRAIGHT LINE DRAWN ACROSS SAID SECTION FROM A POINT 50 FEET SOUTH OF THE SOUTH LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY, OF THE WEST LINE OF SAID SECTION 6, TO A POINT 450 FEET SOUTH OF SAID RIGHT OF WAY ON THE EAST LINE OF SAID ¼ SECTION, ALSO THAT PART OF THE NORTHWEST ¼ OF SECTION 7, TOWNSHIP 30 % JRTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF ST. CHARLES ROAD, ALL IN COCK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 15-07-105-018-0000

ADDRESS(ES) OF PREMISES: 5824 W. HURON, BERKELEY, IL 60163

WITNESS THIS 8TH DAY OF NOVEMBER, 2003

SARRY PHRISTIAN OPERATIONS OFFICER (SEAL)

X

0333749014 Page: 2 of 2

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STATE OF ILLINOIS

COUNTY OF COOK

I, STACY ANTTILA, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY, THAT BARRY CHRISTIAN, OPERATIONS OFFICER PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

"OFFICIAL SEAL"

Stacy Anttila
Notary Public, State of Unpois
My Commission Expires Augu. 4, 2003

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 8TH DAY OF NOVEMBER, 2003.

(NOTARY PUBLIC)

COMMISSION EXPIRES:

814105

THIS INSTRUMENT WAS PREPARED BY: AFTER RECORDING PLEASE MAIL TO:

HERITAGE BANK OF SCHAUMBURG
1535 WEST SCHAUMBURG ROAD
SCHAUMBURG, IL 60194