UNOFFICIAL CO

When Recorded Return To: CTC Real Estate Service 1800 Tapo Canyon Rd. SV2-88 Simi Valley, CA 93063 DOC ID # 000 74263742005N

ON BEHALF OF BNC MORTGAGE, IMC 1063 MCGAW AVE. IRVINE, CA 92614 Order No. 10385358

Escrow No.

Loan N

CH116516DES



Doc#: 0333749039

Eugene "Gene" Moore Fee: \$46.50 Cook County Recorder of Deeds Date: 12/03/2003 08:29 AM Pg: 1 of 2

TS LINE FOR RECORDER'S USE -

Assignment of Mortgage	
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfer (fka Countywide Funding Corporation) whose mailing address is 1800 Tapo Carryon Road Simi Vall	ey, CA 93065
all of the undersigned's right, title and interest in, to and under that certain executed by WILLIAM DesROSIERS AND VALERIE DESROSIER BY THE ENTIRETY to BNC MORTGAGE, INC., A DELAWARE CORPORATION and recorded either	Mortgage dated July 27, 2001 RS, HUSBAND AND WIFE AS TENANTS , as mortgagor, , as mortgagee,
as Instrument No. 8/24/2001 or 8/24/2001 in boo in the Official Records in the Recorder of Deeds office of Collins ILLINOIS LEGAL DESCRIPTION ATTACHED HERETO AND NADE A PA	OOK County,
TOGETHER with the note or notes therein described or referred to, the rinterest, and all rights accrued or to accrue under said Mortgage.	1/x.
STATE OF CALIFORNIA SS. COUNTY OF ORANGE On AUG 0 7 2001 before me,	BNC MORTGAGE, INC., A DELAWARE CORPOPATION
personally appeared JAMIE LANGFORD VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	JAMIE LANGFORD VICE PRESIDENT
Signature DOLORES MARTINEZ COMM. # 1242661 ORANGE COUNTY ORANGE COUNTY COMM. EXP. NOV. 20, 2003	

(This area for official notarial seal)

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LOT 6 IN BLOCK 33 IN LUETGERT'S MARQUETTE PARK TERRACE RESUBDIVISION OF BLOCKS 23, 27, 28, 33, 34, 37, 38, 43, 44, 47, AND 48 IN PRICE'S SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office