

UNOFFICIAL COPY



Doc#: 0333701218
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/03/2003 02:15 PM Pg: 1 of 2

Prepared By and when Recorded

Return to:

Chicago Bancorp, Inc.
300 N Elizabeth St, Suite 3E
Chicago, IL 60607

540264 302803
LOAN NO. 20035640.1

This form was prepared by: WARREN P. THOMAS, address:
300 N. ELIZABETH STREET #3E, CHICAGO, IL 60607, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
300 N ELIZABETH STREET, SUITE 3E CHICAGO IL 60607,
does hereby grant, sell, assign, transfer and convey, unto the
COUNTRYWIDE DOCUMENT CUSTODY SVCS., A DIV. OF TREASURY BANK, NA,
a corporation organized and existing under the laws of (herein "Assignee"),
whose address is P.O. BOX 660694, DALLAS, TEXAS 75266-0694,
a certain Mortgage dated NOVEMBER 26, 2003, made and executed by
MIGUEL A. FLOR AND MILAGROS FLOR, HUSBAND AND WIFE

to and in favor of CHICAGO BANCORP, INC. upon the following described
property situated in COOK County, State of Illinois:

SEE ATTACHED

Parcel ID#: 13-31-416-036
Property Address: 1710 N. NAGLE AVE, CHICAGO, ILLINOIS 60707
such Mortgage having been given to secure payment of
TWO HUNDRED FIFTEEN THOUSAND AND 00/100 (\$ 215,000.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
0333701217) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: MAF
MAF

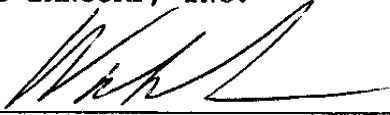
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LOAN NO.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11-26-03

CHICAGO BANCORP, INC.



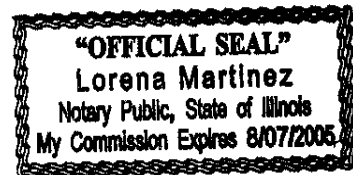
By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**

By: **LAURA VETTER**
Its: **SECRETARY**

STATE OF **ILLINOIS** COUNTY OF

On 11-26-03 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public Lorena Martinez



Dated this 26th day of November, 2003.

LEGAL DESCRIPTION:

LOT 17 IN BLOCK 34 IN ARTHUR DUNAS GOLD LINKS SUBDIVISION, BEING A SUBDIVISION OF BLOCK 34, 35, 42, AND 43 IN GALE'S SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 31 WITH THE SOUTHWEST ¼ OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN: 13-31-416-036-0000