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Loan Number: 6316936845

STATE OF ILLINOIS COUNTY OF Cook When recorded mail to: Bryan Barnett

1830 Ridge Avenue 503 Evanston, IL 60201

Doc#: 0333702292 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/03/2003 03:50 PM Pg: 1 of 2

Release of Mortgage by Corporation

Know All Men Fy These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Bryan Barnett, unmarried, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 04/03/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 04/12/2001 of records, Auditor's File No./Document No. 0010295611 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: See attached legal.

Property Address: 1830 Ridge Ave, Franston, IL 602015934, PIN: 11-18-111-024-1017

and privileges thereunto belonging or Together with all the appurtenance;

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 19/10/2003.

Bank of America, N.A.

By:

Shawn Biven, Vice President

State of Kentucky, County of Jefferson The foregoing instrument was acknowledged before me on 09/10/200) by Shawn Biven, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Brenda Simpson

Notary Public, Kentucky

Qualified in Jefferson County

Commission Expires: September 26, 2006

Prepared by: Brenda Simpson

Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202

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· STREET ADDRESS: 1830 RIDGE AVENUE

COUNTY: COOK

TAX NUMBER: 11-18-111-024-1017

LEGAL DESCRIPTION:

CITY: EVANSTON

UNIT NUMBER 5-C AND PARKING SPACE UNIT NUMBER P-3 IN THE 1830 RIDGE AVENUE LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 3 (EXCEPT THE NORTH 71 FEET THEREOF) AND (EXCEPT THAT PART OF SAID LOT 3 CONVEYED TO THE CITY OF EVANSTON FOR PUBLIC STREET OR HIGHWAY BY QUIT CLAIM DEED DATED APRIL 26, 1926 AND RECORDED NOVEMBER 16, 1926 AS DOCUMENT 9467665) IN CIRCUIT COURT PARTITION OF LOTS 23 AND 25 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98624022; AND AMENDED BY AMENDMENT RECORDED NOVEMBER 25, 1998 AS COUNTY OF COOK COUNTY CLOTHES OFFICE DOCUMENT NUMBER 08070412 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON IN ELEMENTS IN COOK COUNTY ILLINOIS.

CLEGALD