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LIS PENDENS/
NOTICE OF FORECLOSURE

PREPARED BY & RETURN TO:
PIERCE & ASSOCIATES
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Doc#: 0333702214
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/03/2003 01:48 PM Pg: 1 of 1

PA0309276

STATE OF ILLINOIS
COUNTY OF COOK

ATTY NO. 91220

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

LASALLE BANK NATIONAL ASSOCIATION AS
TRUSTEE OF MERRILL LYNCH MORTGAGE
INVESTORS TRUST SERIES 2002-AFC1)

PLAINTIFF)

VS)

MARSHELLE JAMERSON; DENORSIA JACKSON;
UNKNOWN HEIRS AND LEGATEES OF MARSHELLE
JAMERSON, IF ANY; UNKNOWN OWNERS AND
NON RECORD CLAIMANTS ;)

DEFENDANTS)

NO.

JUDGE

03CH 19939

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled
cause was filed in the above Court on the _____ day of _____,
for Foreclosure of a Mortgage and that the property affected by
said cause is described as follows:

LOT 11 IN BLOCK 4 IN LINCOLN MANOR EAST, A SUBDIVISION OF
THE WEST 665.9 FEET OF THE SOUTH 945 FEET OF THE EAST 1/2
OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

COMMONLY KNOWN AS: 3541 WEST 134TH PLACE, ROBBINS, IL 60472

The subject mortgage has been recorded/registered as document number:
#0010077545 .

SIGNATURE: _____

PIERCE & ASSOCIATES

Richard M. Rosenbaum
Attorney of Record

Tax No. 24-55-417-005-0000
RETURN TO : Box 178