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Document Prepared By: ILMRSD-DALE MOBLEY

P O BOX 26966

GREENSBORO, NC 27419-6966

When recorded return to:

**BANK ONE** P O BOX 26966

**GREENSBORO, NC 27419-6966** 

Project #: SCBANK1TROY 02

Loan #: 0009214743

Investor Loan #: 0009214743 PIN/TaxID#: 14-16-301-044-0000

Property Address: **4274 N MARINE DR** CHICAGO, IL 60613 Doc#: 0333702366

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/03/2003 05:44 PM Pg: 1 of 2

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the proposent and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, American National Brak & Trust Co of Chicago, whose address is 725 N. Regional Rd. Greensboro, NC 27409, being the present legal owner of said indebt dress and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): MICHAEL R. HANEY, / SINGLE MAN

Original Mortgagee: American National Bank & Trust Co of Chicago

Loan Amount: \$499,500.00

Date of Mortgr ge: 09-29-1999 Certificate #: Microfilm:

Date Recorded: 10-04-1999

Document#: 99935565

Comments:

Legal Description: SEE ATTACHED LEGAL DESCRIPTION.

and recorded in the official records of COOK County, State of Plan is affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these present; to be executed on this date of 09-23-2003.

American National Bank & Trust Co of Chicago

James Wright

Assistant Secretary

Breoda Low Vice President

State of NC

County of Guilford

On this date of 09-23-2003 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Brenda Low and James Wright, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of American National Bank & Trust Co of Chicago, , and were duly authorized in their respective capacities to execute the foregoing instrument fc. and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public Amy Piercy

My Commission Expires: 04-27-2005

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## **UNOFFICIAL COPY**

## PARCEL 1:

THE EAST 10 FEET OF LOT 7 AND ALL OF LOT 8 TAKEN AS A TRACT (EXCEPT THEREFROM THAT PART) THEREOF LYING NORTH OF A LINE DRAWN PERPENDICULAR TO THE WEST LINE OF SALD TRACT THROUGH A POINT THEREIN 73.48 FEET SOUTH OF THE NORTHWEST CORNER THE FOF AND EXCEPT THEREFROM THAT PART THEREOF LYING SOUTH OF A LINE DRAWN PER FNDICULAR TO THE WEST LINE OF SAID TRACT THROUGH A POINT HEREIN 96.82 FEET SOUTH OF THE NORTHWEST CORNER THEREOF) IN COUNTY CLERK'S DIVISION OF LOTS 8, 9 AND 24 AND ACCRETIONS THEREOF IN C.H. GORDON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 5, 6, 23 AND 24 AND THAT PART OF VACATED STREET LYING BETWEEN SAID LOTS IN SCHOOL TRUSTEE'S SUBDIVISION OF FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, "LINOIS.

## PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL ( A) SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 884227723.