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WHEN RECORDED MAIL TO: WATERFIELD MORTGAGE CO P.O. BOX 1289 FORT WAYNE IN 46897

Doc#: 0333702383 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/03/2003 07:33 PM Pg: 1 of 2

2000782/011 VAZQUEZ A. 7/22/03

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by ALEJANDRO VAZQUEZ, AN UNMARRIED MAN, AND ABEL VAZQUEZ, A MARRÍEI MAN, AND ABEL VAZQUEZ, AND MARTHA VAZQUEZ, HUSBAND AND WIFE ALL AS JOINT TENANTS, dated FEBRUARY 16, 2002, and recorded among the land records of Cook County/City, IL, as Document #20285972, Volume # and Page #, recorded 3/13/02, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

UNION FEDERAL BANK OF INTIANAPOLIS

HOOVER, VICE PRESIDENT

Property Address: 5615 NORTH MAPLEWOOD AVENU CHICAGO

Parcel Identification #: 13-01-430-014 0000

Legal Description: See Attached

STATE OF INDIANA)

SS: COUNTY OF ALLEN)

Before me MONICA L HALE, a Notary Public, personalty appeared CARRIE A. HOOVER, by me known to be the VICE PRESIDENT of UNION FEDERAL INDIANAPOLIS

who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, stares that he/she is duly authorized to execute this release on behalf corporation.

WITNESS my hand and notarial seal this 18TH day of SEPTEMBER, 2003.

MONICA L HALE, Notary Public

County, Indiana

Resident of Ally Expires: JUNE 25, 2011 Expires:

This instrument prepared by:

CONNIE BYRD

Waterfield Mortgage Company

P.O. Box 1289 Fort Wayne IN 46897-0165

0333702383 Page: 2 of 2

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LOT 23 BLOCK 22 IN W.F. KAISER AND COMPANY'S ARCADIA TERRACE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 33 FEET THEREOF) AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

