

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0333702441
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/03/2003 08:38 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683


L#:0141087023

The undersigned certifies that it is the present owner of a mortgage made by **JOHN XAMPLAS & GEORGIA XAMPLAS** to **CHICAGO UNITED MORTGAGE INC** bearing the date 12/23/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0030169901. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 2211 MARY JANE LN PARK RIDGE, IL 60068
PIN# 09-27-217-032

dated 10/01/03
SUNTRUST MORTGAGE, INC.

By:  _____
Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 10/01/03
by Elsa McKinnon the Vice President
of SUNTRUST MORTGAGE, INC.
on behalf of said CORPORATION.



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMRCN BK 3855B DP

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EXHIBIT 'A'

0141087023

LOT 13 IN BYSTERS SUBDIVISION OF ALL OF THAT PART OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER (EXCEPT THE NORTH 130 FEET OF THE SOUTH 330 FEET AS MEASURED ON THE WEST LINE THEREOF OF THE WEST 183.04 FEET AS MEASURED ON THE SOUTH LINE THEREOF) OF SECTION 27 TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH LIES SOUTH OF THE SOUTH WESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office