



Doc#: 0333702416  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/03/2003 08:13 PM Pg: 1 of 2

Full Satisfaction  
And Release of Mortgage

LIBERTY BANK FOR SAVINGS  
7111 W FOSTER AVE, CHICAGO, IL 60656-1988  
a corporation existing under the laws of the

Loan No. 21-318822-4

STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto TANIA JENNEY, A DIVORCED WOMAN NOT SINCE REMARRIED

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated April 26, 2001, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 0010368315, and a certain dated, and recorded in the Recorder's Office of County, in the State of ILLINOIS, in book of records, on page, as document No., and a certain dated, and recorded in the Recorder's Office of County, in the State of ILLINOIS, in book of records, on page, as document No., to the premises therein described, as follows, to-wit:

UNIT 104 AS DELINEATED ON SURVEY OF THE FOLLIWNG DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL") THAT PART OF LOT 4 IN ALBERT SCHORSCH SON'S CATHERINE COURTS TRACT NO. 1, IN THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DECRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 1; ITHENCE WEST ALONG THE NORTH LINE OF SAID LOT 1 AND THE NORTH LINE OF LOT 3 IN SAID SUBDIVISION 975.76 FEET; THENCE SOUTH 468.26 FEET TO THE POINT OF BEGINNING OF LAND TO BE DESCRIBED; THENCE SOUTH 159.0 FEET TO THE SOUTH LINE OF SAID LOT 4; THENCE NORTH 89 DEGREES 58 MINUTES WEST 309.40 FEET TO THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTH 1 DEGREE 38 MINUTES 10 SECONS EAST 158.98 FEET; THENCE EAST 304.86 FEET TO THE POINT OF BEGINNING, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY MCNERNEY-GOSLIN, INC., AND ILLINOIS CORPORATION, RECORDED IN THE OFFCE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22199542; TOGETHER WITH A UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SUVEY)

PIN# (s): 12-11-119-020-1010

SY  
PS  
SM  
M  
NA

# UNOFFICIAL COPY

COMMONLY KNOWN AS: 5303 N DELPHIA #104/CHICAGO, IL 60656-2535

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the annuities and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 20TH day of AUGUST A.D., 2003

ATTEST: LIBERTY BANK FOR SAVINGS

*Adam Pancewicz*  
ASSISTANT Secretary

By *Rosemary D. Pesek*  
VICE President

STATE OF ILLINOIS }  
COUNTY OF DUPAGE } ss. I, JOHN T. BRISLEN the undersigned, a Notary Public

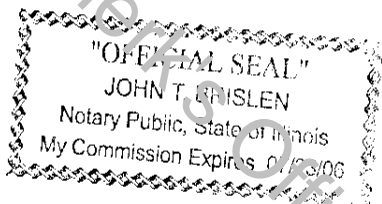
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK

personally known to me to be the VICE President of LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988 a corporation, and ADAM PANCEWICZ

personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20TH day of AUGUST, A.D. 2003

*John T. Brislen*  
Notary Public



THIS INSTRUMENT WAS PREPARED BY:  
LIBERTY BANK FOR SAVINGS  
7111 W FOSTER AVE  
CHICAGO, IL 60656-1988

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.